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Tax ID: 04752540040200

Property Address:  
262 Cedar Creek Rd  
Carson, WA 98610-3112

WA0-ADT 21187473 11/19/2012

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: SEATTLE MORTGAGE COMPANY  
Made By: DAVID C. GORGAS AND BERNADINE GORGAS, HUSBAND AND WIFE  
Original Trustee: NORTHWEST TRUSTEE SERVICES, INC.  
Date of Deed of Trust: 1/22/2007  
Original Loan Amount: \$426,900.00

Recorded in Skamania County, WA on: 1/29/2007, book N/A, page N/A and instrument number 2007164810

Property Legal Description:

PARCEL I A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE DAVID AND BERNADINE GORGAS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 258, SKAMANIA COUNTY RECORDS. EXCEPT THAT PORTION CONVEYED TO PHILIP W. BIESANZ, ET UX BY, INSTRUMENT, RECORDED IN BOOK 164, PAGE 620. ALSO EXCEPT THAT PORTION CONVEYED TO DENNIS R. CROW BY INSTRUMENT RECORDED IN BOOK 246, PAGE 386.  
PARCEL II A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF THE DAVID AND BERNADINE GORGAS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 258; THENCE SOUTHERLY ALONG SAID WEST LINE 158 FEET; THENCE WEST 60.5 FEET, MORE OR LESS, TO THE EASTERLY LINE OF CEDAR CREEK ROAD, THENCE NORTHEASTERLY ALONG SAID ROAD TO THE POINT OF BEGINNING.  
PARCEL III A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIA, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 OF THE AMENDED DAVID AND BERNADINE GORGAS SHORT PLAT WHICH IS RECORDED IN BOOK 3 SKAMANIA COUNTY SHORT PLATS AT PAGE 291; THENCE ALONG THE EAST LINE OF SAID LOT 3, NORTH 1°11'10" EAST, A DISTANCE OF 456.46 FEET TO A ½ INCH DIAMETER REBAR CAPPED WITH A YELLOW PLASTIC SURVEY CRAP MARKED "BELL DESIGN 11873" AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE, NORTH 1°11'10" EAST, A DISTANCE OF 62.72 FEET TO A ½ INCH DIAMETER REBAR CAPPED WITH YELLOW PLASTIC SURVEY CAP MARKED "BELL DESIGN 11873" WHICH IS THE NORTHEAST CORNER OF SAID LOT 3 AND BEARS SOUTH 1°11'10" WEST, A DISTANCE OF 805.42 FEET, MORE OR LESS, FROM THE NORTHEAST CORNER OF LOT 1 OF SAID SHORT PLAT; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, SOUTH 55° 11'34" WEST, A DISTANCE OF 50.75 FEET TO THE TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on  
NOV 20 2012

**BANK OF AMERICA, N.A.**

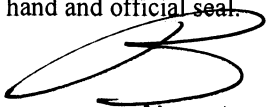
By:   
**Luis Roldan**  
**Assistant Vice President**

State of **California**  
County of **Ventura**

On NOV 20 2012 before me, **Alen Badikyan**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Alen Badikyan**  
My Commission Expires: **April 24, 2014**

