AFN #2012182126 Recorded 11/26/2012 at 12:32 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

13687848013333

Tax ID:

05100300023200

Property Address:

431 Upper Lakeview Rd

White Salmon, WA 98672-8107

WA0-ADT 21164228 11/17/2012

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION

Made By:

JERRY R. POWERS AND BRENDA J. POWERS, HUSBAND AND

Original Trustee:

NORTHWEST TRUSTEE SERVICES, INC.

Date of Deed of Trust:

11/10/2008

Original Loan Amount:

\$525,000.00

Recorded in Skamania County, WA on: 11/20/2008, book N/A, page N/A and instrument number 1080379 ReRecorded in Skamania County, WA on: 4/20/2009, book N/A, page N/A and instrument number 2009172599

Property Legal Description:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 NORTH. RANGE 10 EAST OF THE WILLIAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE SCOTT MAYTUBBY SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 363, SKAMANIA COUNTY RECORDS. APN #05-10-03-0-0-0232-00

BANK OF AMERICA, N.A.

Assistant Vice President

AFN #2012182126 Page: 2 of 2

County of Ventura		
On NOV 19 2012 before me, appeared Martha Munoz evidence to be the person(s) whose name(s) is me that he/she/they executed the same in his/signature(s) on the instrument the person(s), of the instrument.	, who proved to m s/are subscribed to the with her/their authorized capaci	hin instrument and acknowledged to ity(ies), and that by his/her/their
I certify under PENALTY OF PERJURY paragraph is true and correct.	ander the laws of the Sta	te of California that the foregoing
WITNESS my hand and official seal.		
Notary Public: My Commission Expires: Sept 19, 2		J. MASTROLONARDO COLMI, J. 1952917 DE NOTARY PUBLIC - CALIFORNA VENTURA COUNTY COLUM EXPIRES SEPT. 19, 2015