ANDERSON Page: 1	of 6 Auditor Timothy O. Todd Skamania County, WA
age.	
	AFTER RECORDING MAIL TO:
	I FRAIL AND TIMA AMARICAN
•	Name LERCY AND TINA ANDERSON
	Address 162 BYLIN BOAD
	HALLE MALLEL WA AGREGA
-	City. State. Zip // VPIE V// VCPI   , WI   TOGET C
	Filed for Record at Request of:
	LEDOU AND TINA ANDEILSON
	Short Form
_	DEED OF TRUST
	THIS DEED OF TRUST, made this 1974 day of NOVEMBER 2012, between
	THIS DEED OF TRUST, made this 19 day of 1900 (1900) between 2004 AND SULIANA PIVALE as GRANTOR(S),
	whose address is 30815 5, WALL STREET, COUTON, OR 97017, and and as TRUSTEE,
	whose address is and a second of the second
	whose address is 102 1300 N VOAR, HOME VALLEY WA 99048
	Grantor(s) hereby irrevocably grants, bargains, sells, and conveys to Trustee in trust, with power of sale, the following described property in SALVANIA County, Washington:
	SEE ATTACHED ECHIBIT "A"
	03082300400104
	03082300400104 Assessor's Property Tax Parcel/Account Number: SEE ATTACHED EXHIBIT "B"
	TOGETHER WITH all the tenements hereditaments and appurtenances, now or hereafter thereunto belonging or
	in anywise appertaining, and the rents, issues, and profits thereof and all other property or rights of any kind or nature whatsoever further set forth in the Master Form Deed of Trust hereinafter referred to, SUBJECT,
	HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and
	apply such rents, issues and profits.
,	THIS DEED IS FOR THE PURPOSE OF SECURING PERFORMANCE of each agreement of Granton(s).
	incorporated by reference or contained herein and payment of the sum of Worth Worth Stock With Industry Thousand, DOLLARS (\$\frac{150.00}{150.00}\) with interest thereon according to the terms of a promissory note of even date herevith, payable to Beneficiary or order and made by Grantor(s), all renewals, modifications or extensions thereof, and also such further sums as may be advanced or loaned by Beneficiary to Grantor(s), or any of
	thereof, and also such further sums as may be advanced or loaned by Beneficiary to Grantor(s), or any of
	his/her/their successors or assigns, together with interest thereon at such rate as shall be agreed upon.
***	By executing and delivering this Deed of Trust and the Note secured hereby, the parties agree that all provisions of Breamphs, 1 through 35 inclusive of the Moster Form Deed of Trust hereine the referred to execut such
	of Paragraphs 1 through 35 inclusive of the Master Form Deed of Trust hereinafter referred to, except such paragraphs as are specifically excluded or modified herein, are hereby incorporated herein by reference and made
	an integral part hereof for all purposes the same as if set forth herein at length, and the Grantor(s) hereby makes said covenants and agrees to fully perform all of said provisions. The Master Form Deed of Trust above referred
	to was recorded on the twenty-fifth (25th) day of July, 1968, in the Official Records of the offices of the County Auditors of the following counties in Washington in the book, and at the page designated after the name of each
	county, to-wit:
	LPB-20 7/97 Page 1 of 3

AFN #2012182066 Recorded 11/19/2012 at 12:39 PM DocType: TRST Filed by: TINA

COUNTY	BOOK OR VOL.	PAGE NO.	AUDITOR'S	COUNTY	BOOK OR VOL.	PAGE NO.	AUDITOR'S
Adams	2 of Record. Instr.	513-16	122987	Lewis	7 of Official Rec.	839-842	725562
Asotin	Microfilmed under Auditor's No.		101896	Lincoln	107 of Mortgages	776-779	316596
Benton	241 of Official Rec.	695A-C	592931	Mason	Reel 48	Frame 835-838	236038
Chelan	688 of Official Rec.	1682-1685	681844	Okanogan	121 of Mortgages	517-519A	560658
Clallam	315 of Official Rec.	195-198	383176	Pacific	213 of Official Rec.	649-652	55707
Clark	Aud. Microfilm No.	702859- 702862	G-519253	Pend Oreille	27 of Mtgs.	8-11	126854
Columbia	49 of Deeds	198-201	F 3115	Pierce	1254 of Mtgs.	707-710	2250799
Cowlitz	747 of Official Rec.	234-237	675475	San Juan	28 of Mtgs.	459-462	69282
Douglas	125 of Mortgages	120-123	151893	Skagit	19 of Official Rec.	80-83	716277
Ferry	28 of Deeds	413-416	153150	Skamania	47 of Mtgs.	41-44	70197
Franklin	11 of Official Rec.	138-141	309636	Snohomish	233 of Official Rec.	540-543	2043549
Garfield	Microfilmed under Auditor's		13044	Spokane	14 of Official Rec.	1048-1051	376267C
	No.	373-376	538241	Stevens	109 of Mtgs.	394-397	390635
Grant	44 of Rec. Doc.		207544	Thurston	454 of Official	731-734	785350
Grays Harbor	21 of General	31-34	207344		Rec.		
Island	181 of Official Rec.	710-713	211628	Waukiakum	17 of Mortgages	89-92	24732
Jefferson	4 of Official Rec.	316-319	196853	Walla Walla	308 of Mtgs.	711-714	495721
King	5690 of Migs.	436-439	6382309	Whatcom	82 of Official Rec.	855-858	1047522
Kitsap	929 of Official Rec.	480-483	934770	Whitman	I of Misc.	291-294	382282
Kittitas	111 of Mortgages	361-364	348693	Yakima	712 of Official Rec.	147-150	2170555
Klickitat	101 of Mortgages	107-110	131095				7

A copy of such Master Form Deed of Trust is hereby furnished to the person executing this Deed of Trust and by executing this Deed of Trust the Grantor(s) acknowledges receipt of such Master Form Deed of Trust.

The property which is the subject of this Deed of Trust is not used principally or primarily for agriculture or farming purposes.

The undersigned Grantor(s) requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at the address hereinbefore set forth.

WITNESS the hand(s) and seal(s) of the Grantor(s) on the day and year first above	vritten.
By district that By	
By Juliana lixhes By	4
Ву	
ByBy	
STATE OF OREGON )-ss	A
COUNTY OF CLACKAPIAS	
I certify that I know or have satisfactory evidence that ZICHARD AND	TULIANA PIKOER
k/s/are) the person(s) who appeared before me, and said person(s) acknowledged to	nat (be/she/they) signed this
instrument and acknowledged it to be (bis/ber/their) free and voluntary act for the uses a	and purposes mentioned in this
instrument.	Au
Dated: 11/11/94	Millian
Notary Public in and for the state of	MA HED
My appointment expires: 04/2	20(15) MILESTON TO STORE OF THE
STATE OF	MO COMMENT CENTER
COUNTY OF }-ss	NOTARY
I certify that I know or have satisfactory evidence that	PUBLIC 6
(is/are) the person(s) who appeared before me, and said person(s) acknowledged the	nat (he/she/they) signed the
instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument	nt and acknowledged it as the Chillip OF WASHINGTHIN
to be the free and voluntary act of such party(ies) for the	te uses and purposes mentioned
in this instrument.	
Dated:	

LPB-20 7/97 Page 2 of 3 AFN #2012182066 Page: 3 of 6

## EXHIBIT 'A'

That portion of the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 23, Township 3 North, Range 8 East, of the Willamette Meridian, described as follows:

All that portion of said Northwest Quarter of the Southeast Quarter lying Northwesterly of the center of an unnamed stream channel, flowing Southwesterly; also all that portion of said Northeast Quarter of the Southwest Quarter lying Easterly of Berge Road and Northerly of an unnamed stream channel, flowing Westerly.

EXCEPT Bylin Road.

ALSO EXCEPT that portion conveyed to Jewell E. Mortenson by instrument recorded in Book 114, Page 665.

AFN #2012182066 Page: 4 of 6

## **EXHIBIT** "B"

PARCEL # 03082300400104
PAID BY TIMBERLAKE
DATE OF PAYMENT 08/02/2012
RECEIPT # 2012-0112809
LOAN PAYMENT CODE
METHOD CHECK

PAYMENT FULL INITIALS COUNTER CHECK # 2612

PARCEL # 03082300500204
PAID BY TIMBERLAKE
DATE OF PAYMENT 08/02/2012
RECEIPT # 2012-0112810
LOAN PAYMENT CODE
METHOD CHECK
PAYMENT FULL
INITIALS COUNTER
CHECK # 2612

PARCEL # 03082300400100
PAID BY TIMBERLAKE
DATE OF PAYMENT 08/02/2012
RECEIPT # 2012-0112812
LOAN PAYMENT CODE
METHOD CHECK
PAYMENT FULL
INITIALS
CHECK # 2612

PARCEL # 03082300500200
PAID BY TIMBERLAKE

DATE OF PAYMENT 08/02/2012
RECEIPT # 2012-0112811
LOAN PAYMENT CODE

METHOD CHECK
PAYMENT FULL
INITIALS COUNTER
CHECK # 2612

P	romissory Note
	r Amount: \$\\\\ \pm \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	/ALUE RECEIVED, the undersigned hereby jointly and severally promise to pay to the order of Pichard
MUL	10,750.00 ), together with interest thereon at the rate of FOUL SEVEN
	NTHUN PANMENTS OF \$1010.37, TOTAL PAYMENTS Z40 (20.00 MEARS
117 A	E FIRST PAUMENT SHALL BE DUE ON OR BEFORE DECEMBER 20 ZOIZ, AND UKE PAUMENT SHALL BE DUE OF THE ZOTH DAY OF EACH MONTH THEKEAFTER TIL THE ZOTH OF NOVEMBER 2032.
reve	ayments shall be first applied to interest and the balance to principal. All prepayments shall be applied in se order of maturity. This note may be prepaid, at any time, in whole or part, without penalty. This note shall at ption of any holder hereof be immediately due and payable upon the occurrence of any of the following:
	Failure to make any payment due hereunder within days of its due date.  Breach of any condition of any security interest, mortgage, pledge agreement or guaranty granted as collateral security for this note.
3.	Breach of any condition of any security agreement or mortgage, if any, having a priority over any security agreement or mortgage on collateral granted, in whole or in part, as collateral security for this note.
4.	Upon the death, dissolution or liquidation of any of the undersigned, or any endorser, guarantor or surety nereto.
5.	Upon the filing by any of the undersigned of an assignment for the benefit of creditors, bankruptcy or for relief under any provisions of the Bankruptcy Code; or by suffering an involuntary petition in bankruptcy or

The undersigned and all other parties to this note, whether as endorsers, guarantors or sureties, agree to remain fully bound hereunder until this note shall be fully paid and waive demand, presentment and protest and all notices thereto and further agree to remain bound, notwithstanding any extension, renewal, modification, waiver, or other indulgence by any holder or upon the discharge or release of any obligor hereunder or to this note, or upon the exchange, substitution, or release of any collateral granted as security for this note. No modification or indulgence by any holder hereof shall be binding unless in writing; and any indulgence on any one occasion shall not be an indulgence for any other or future occasion. Any modification or change of terms, hereunder granted by any holder hereof, shall be valid and binding upon each of the undersigned, notwithstanding the acknowledgment of any of the undersigned, and each of the undersigned does hereby irrevocably grant to each of the others a power of attorney to enter into any such modification on their behalf. The rights of any holder hereof shall be cumulative and not necessarily successive. This note shall take effect as a sealed instrument and shall be construed, governed and enforced in accordance with the laws of the State first appearing at the head of this note. The undersigned hereby execute this note as principals and not as sureties.

AFN #2012182066 Page: 6 of 6

Signed in the presence of:	
Witness: Borrower: Borrower:	20.0
Aller of Marie C	
Witness: Borrower: Borrower:	
On NOVEMBER 19, 2012, before me, LERCH AUS TINA ANSFERSON	
appeared, personally known to me (or prov to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within	ed
instrument and acknowledged to me that be/she/they executed the same in bis/ber/their authorized capacity(ies),	
and that by his per/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my brand and official seal.	
Later Maria Seal.	
Signature of Notary	
NOTARY	
Affiant KnownProduced ID	
Type of ID	
GUARANTY	
We the undersigned jointly and severally guaranty the prompt and punctual payment of all moneys due under the	
aforesaid note and agree to remain bound until fully paid.	
In the presence of:	
tidard that	
Witness: Guarantor: Guarantor: Guarantor:	
Without Guardino.	
On NOVEMBER 19, 2012 , before me, LERCY AND TWA AUSERSON , appeared, personally known to me (or prov	ed
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that be/she/they executed the same in bis/ber/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the	
person(s) acted, executed the instrument.	
WIINESS my hand and official seal.	
Will William NOTARY OF THE	
Signature of Notary  PUBLIC	
Afficiate of Known Broduced ID	
Affiant Known Produced ID  Type of ID	
(Seal)	