


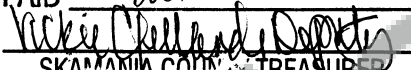
When recorded return to:
John C Horch and Michelle A Horch
13514 NW 49th Ave
Vancouver, WA 98685

REAL ESTATE EXCISE TAX

Filed for record at the request of:
 **Fidelity National Title**
Company
16703 SE McGilivray Blvd., STE 235
Vancouver, WA 98683

Escrow No.: 612817889

32653

29794
NOV - 6 2012
PAID \$ 808.25

SKAMANIA COUNTY TREASURER

BILL OF SALE

For and in consideration of Ten And No/100 Dollars (\$10.00) the receipt of which is acknowledged Bank of America N.A., S/B/M to BAC Home Loans Servicing, LP, acting as servicer for Federal National Mortgage Association ("Seller"), hereby sells, assigns, transfers and delivers to John C Horch and Michelle A Horch ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

- ☐ See Exhibit B attached hereto and made a part hereof.
- ☐ Street Address as follows:
- ☒ On the following described real property:

SEE LEGAL EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Cabin 38, Northwoods

Tax Parcel Number(s): 96000038

Skamania County Assessor
Date 11-6-12 Parcel 96000038
jm

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: October 25, 2012

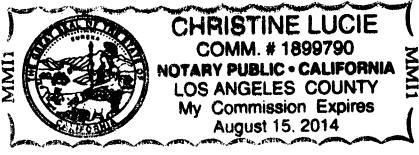
Bank of America N.A., S/B/M to BAC Home Loans Servicing, LP, acting as servicer for Federal National Mortgage Association

Name: 

Title: Laura Iniguez, Assistant Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of VENTURA }
On 10/29/12 before me, Christine Lucie, **NOTARY PUBLIC**
Date Here Insert Name and Title of the Officer
personally appeared Laura Iniguez
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature *Christine Lucie*
Signature of Notary Public

OPTIONAL

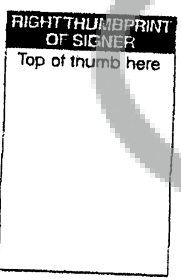
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bill of Sale
Document Date: 10/29/12 Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Laura Iniguez
☐ Individual
☒ Corporate Officer — Title(s): AVP
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____



Signer Is Representing: _____

Signer's Name: _____
☐ Individual
☒ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____



Signer Is Representing: _____

EXHIBIT "A" TO BILL OF SALE
Personal Property

For APN/Parcel ID(s): 96000038

Cabin and all personal property now located at:

Lot 38, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 77523 at Page 449 of Book 'J' of Miscellaneous Records of Skamania County, Washington; Together with an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

Subject to reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects No. 2071, 2111, and 264.