When recorded return to:

Mr. and Mrs. Robert D. Nielsen 202 Jessup Road Cook, WA 98605

Filed for Record at Request of Columbia Gorge Title
Escrow Number: S12-0085JA

Statutory Warranty Deed

THE GRANTOR Dennis L. Wang and Sandra A. Wang, Husband and Wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Robert D. Nielsen and Lindsay P. Nielsen, Husband and Wife the following described real estate, situated in the County of Skamania, State of Washington

Abbreviated Legal: A Portion of Lot 2, Oregon Lumber Sub.

For Full Legal See Attached Exhibit "A" Tax Parcel Number(s): 03-09-14-2-0-0800-0 Dated Dennis L. Wang OCT 29 2012 STATE OF TNJE (C) COUNTY OF I certify that I know or have satisfactory evidence that Dennis L. Wang and Sandra A. Wang are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument. Dated: October 27,2012 Notary Public in and for the State of Residing at MAIND 16 My appointment expires:

AFN #2012181904 Page: 2 of 2

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EXHIBIT 'A'

A tract of land in Lot 2 of the OREGON LUMBER COMPANY'S SUBDIVISION, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, according to the official Plat thereof, on file and of record in Book 'A' of Plats, Page 29, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point on the South line of the said Lot 2 a distance of 276 feet East from the Southwest corner of said Lot 2; thence following the South line of the said Lot 2 East 80 feet; thence North 170 feet; thence West 80 feet; thence South 170 feet to the point of beginning.

Also beginning at a point on the South line of the said Lot 2 a distance of 276 feet East from the Southwest Corner of said Lot 2; Thence following the South line of the said Lot 2 East 80 feet, to the true point of beginning; Thence following the South line of the said Lot 2 East 40 feet; Thence North 170 feet; Thence West 40 feet; Thence South 170 feet to the true point of beginning.

Skamania County Assessor
Date 10-19-12 Parcell 3-9-14-2-800