AFN #2012181892 Recorded 10/29/2012 at 12:58 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

> When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

> > This space for Recorder's use

88318864846021104

Tax ID:

03082120090000

Property Address: 301 Barnes Rd

Carson, WA 98610-3266 WA0M-ADT 19911422 10/22/2012

Recording Requested By: **Bank of America** Prepared By: **Danilo Cuenca** 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1001337-0002852407-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Deed of Trust described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Made By:

DAVID E NICHOLS, A MARRIED MAN AS HIS SEPARATE ESTATE

Original Trustee:

LANDSAFE TITLE OF WASHINGTON

Date of Deed of Trust: Original Loan Amount:

1/26/2008 \$164,000.00

Recorded in Skamania County, WA on: 2/6/2008, book N/A, page N/A and instrument number 2008168909

Property Legal Description:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 60 RODS 10% FEET EAST AND 101 RODS 13% FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST 19 RODS 14 5/6 FEET; THENCE NORTH 565 FT TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE WEST 164.2 FEET; THENCE NORTH 105 FEET; THENCE EAST 164.2 FEET; THENCE SOUTH 105 FEET TO THE INITIAL POINT. TAX ID#

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on NCT 23 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR **COUNTRYWIDE BANK, FSB**

By: Janet Gordon Assistant Secretary AFN #2012181892 Page: 2 of 2

State of California County of Ventura Linda J. Stone On 0CT 23 2012 , Notary Public, personally before me, , who proved to me on the basis of satisfactory Janet Gordon appeared evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. LINDA J. STONE Commission # 1954842 Notary Public - California Los Angeles County Linda J. Stone (Seal) Notary Public: My Comm. Expires Oct 2, 2015 My Commission Expires: October 2, 2015