

When Recorded Return to:

Richard W. Miller  
Cosgrave Vergeer Kester  
500 Pioneer Tower  
888 SW Fifth Avenue  
Portland, OR 97204

**REAL ESTATE EXCISE TAX**

29768

OCT 25 2012

PAID *Chellam*  
*Chellam*  
SKAMANIA COUNTY TREASURER

**Document Title(s)**

Bargain and Sale Deed

<b>Grantor(s)</b> MARY LEE BIRKENFELD, a single person
<b>Grantee(s)</b> BIRKENFELD HERITAGE LLC, a Washington Limited Liability Company
<b>Legal Description</b> A portion of Section 15, Township 4 North, Range 7 East The full legal description is included on <u>Exhibit A</u> of the document.
<b>Assessor's Property Tax Parcel or Account Number</b> A portion of 04-07-15-0-0-0200-00 A portion of 04-07-15-0-0-0200-06
<b>Reference Numbers of Documents Assigned or Released</b> N/A

# BARGAIN AND SALE DEED

Mary Lee Birkenfeld, a single person, residing at 2642 Szydlo Road, Carson, WA 98610 ("Grantor"), for no consideration other than the partition of real property by Grantor, bargains, sells and conveys to Birkenfeld Heritage LLC, a Washington limited liability company, located at 2642 Szydlo Road, Carson, WA 98610 ("Grantee"), an undivided 50% interest in the real estate described on the attached Exhibit A, situated in the County of Skamania, State of Washington.

Dated: October 10/15, 2012

Grantor:

Mary Lee Birkenfeld  
Mary Lee Birkenfeld

On this day personally appeared before me Mary Lee Birkenfeld, known or proved to me to be the individual described in and who executed the within and foregoing bargain and sale deed, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Dated: October 15, 2012

Melissa Anderson  
Notary public - Washington  
My appointment expires: 8-18-16

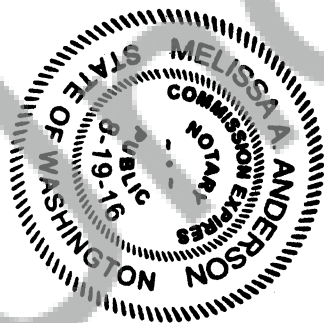


EXHIBIT A

Legal Description of Tract 1

A TRACT OF LAND BEING A PORTION OF THAT CERTAIN TRACT OF LAND DESCRIBED IN BOOK 157 OF DEEDS PAGE 19 OF SKAMANIA COUNTY RECORDS LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 15, TOWNSHIP 4 NORTH, RANGE 7 EAST, OF THE WILLAMETTE MERIDIAN; THENCE NORTH 88°53'17" WEST, ALONG THE NORTH LINE OF SAID SECTION 15, 1134.58 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF WIND RIVER ROAD; THENCE SOUTH 30°44'34" EAST, ALONG THE WEST RIGHT-OF-WAY OF SAID WIND RIVER ROAD, 841.83 FEET; THENCE SOUTH 70°22'40" WEST, 357.48 FEET TO THE POINT OF BEGINNING OF THE TRACT BEING DESCRIBED; THENCE SOUTH 02°20'29" WEST, 264.36 FEET; THENCE SOUTH 14°42'14" WEST, 110.84 FEET; THENCE SOUTH 00°45'15" WEST, PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15, 405.25 FEET; THENCE NORTH 88°30'21" WEST, 432.35 FEET; THENCE NORTH 81°19'36" WEST, 154.63 FEET; THENCE NORTH 72°01'36" WEST, 157.03 FEET; THENCE NORTH 85°23'05" WEST, 123.96 FEET; THENCE SOUTH 83°58'02" WEST, 148.47 FEET, MORE OR LESS, TO THE CENTER LINE OF THE WIND RIVER; THENCE FOLLOWING THE CENTERLINE OF SAID WIND RIVER THE FOLLOWING EIGHT (8) COURSES; (1) THENCE NORTH 13°54'29" WEST, 156.86 FEET; (2) THENCE NORTH 07°50'45" WEST, 116.83 FEET; (3) THENCE NORTH 14°39'45" WEST, 94.91 FEET; (4) THENCE NORTH 06°00'50" WEST, 87.29 FEET; (5) THENCE NORTH 05°06'27" EAST, 56.79 FEET; (6) THENCE NORTH 27°25'52" EAST, 44.74 FEET; (7) THENCE NORTH 51°48'29" EAST, 56.69 FEET; (8) THENCE NORTH 88°32'52" EAST, 45.99 FEET TO A POINT IN THE CENTERLINE OF SAID WIND RIVER, LAST SAID POINT BEING NORTH OF THE NORTHEASTERLY MOST ROCK OUTCROP ON THE SOUTHEAST BANK OF SAID WIND RIVER; THENCE LEAVING THE CENTERLINE OF THE WIND RIVER NORTH 36°51'01" EAST, 1037.57 FEET; THENCE SOUTH 74°49'05" EAST, 39.93 FEET; THENCE SOUTH 39°43'14" EAST, 142.98 FEET; THENCE SOUTH 24°27'49" EAST, 647.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 25.98 ACRES MORE OR LESS

Planning Department - Exemption over  
20 acres approved by: *FW* 6/7/2012

Skamania County Assessor  
Date *6/7/12* Parcel# *354/7/12*  
*65*

Skamania County Assessor  
Date *10-25-12* Parcel# *4-7-15-200*  
*4-7-15-200-06*