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Tax ID: 04-07-26-1-0-0700-00

Property Address:
211 Hemlock Rd
Carson, WA 98610-3132

WA0M-ADT 19959388 10/10/2012

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100063200000211241

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **MANN FINANCIAL INC. D/B/A WESTCORP MORTGAGE GROUP** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Deed of Trust described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MANN FINANCIAL INC. D/B/A WESTCORP MORTGAGE GROUP**

Made By: **KYLE G. DAVIS AND LORIE J. DAVIS, HUSBAND AND WIFE**

Original Trustee: **SKAMANIA COUNTY TITLE CO.**

Date of Deed of Trust: **10/7/2005**

Original Loan Amount: **\$338,400.00**

Recorded in **Skamania County, WA** on: **10/12/2005**, book **N/A**, page **N/A** and instrument number **2005159065**

Property Legal Description:

PARCEL I THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 297.4 FEET SOUTH OF THE QUARTER CORNER ON THE NORTH LINE OF THE SAID SECTION 26 MARKING THE INTERSECTION OF THE CENTER LINE OF THE COUNTY ROAD KNOWN AS HEMLOCK ROAD AS RECONSTRUCTED AND RE-ESTABLISHED AND THE CENTER LINE RUNNING NORTH AND SOUTH THROUGH THE SAID SECTION 26; THENCE SOUTH ALONG SAID CENTER LINE 314 FEET TO THE SOUTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO THE GRANTORS BY DEED DATED MARCH 3, 1951, AND RECORDED AT PAGE 396 OF BOOK 33 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE EAST 300 FEET; THENCE NORTH 370.41 FEET, MORE OR LESS, TO THE CENTER OF SAID HEMLOCK ROAD; THENCE SOUTH 79 DEGREES 21' WEST FOLLOWING THE CENTER OF SAID HEMLOCK ROAD 305.26 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT RIGHT OF WAY FOR SAID HEMLOCK ROAD. PARCEL II A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE PARCEL DESCRIBED IN THAT PARTICULAR DOCUMENT RECORDED IN BOOK 44 AT PAGE 247 OF DEEDS, WHICH IS AN IRON ROD; THENCE NORTH 211.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 97.70 FEET TO A POINT (FROM WHICH AN IRON ROD BEAR NORTH 28.82 FEET); THENCE SOUTH 26 DEGREES 34'39" EAST, 80.45 FEET; THENCE SOUTH 64 DEGREES 49'30" WEST, 43.73 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
OCT 17 2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MANN
FINANCIAL INC. D/B/A WESTCORP MORTGAGE
GROUP**

By: _____
Janet Gordon, Assistant Secretary

State of **California**
County of **Ventura**

On 10-17-2012 before me, **Linda J. Stone**, Notary Public, personally
appeared **Janet Gordon**, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: **Linda J. Stone** (Seal)
My Commission Expires: **October 2, 2015**

