

When recorded return to:

Mr. and Mrs. Jason L. Hickman
1812 Metzger Road
Garson, WA 98610

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S12-0139JA

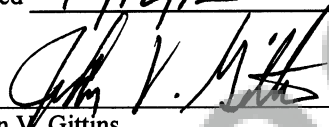
Statutory Warranty Deed


THE GRANTOR John V. Gittins, A Single Man for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Jason L. Hickman and Tabitha M. Hickman, Husband and Wife the following described real estate, situated in the County of Skamania, State of Washington

Abbreviated Legal: NW ¼ SE ¼ SEC 17 T3N R8E

For Full Legal See Attached Exhibit "A"


Tax Parcel Number(s): 03-08-17-4-0-0901-00 JW

Dated 10/18/12

John V. Gittins

REAL ESTATE EXCISE TAX
29757
OCT 18 2012
PAID #2,980.85

Vickie Chellars, Notary
SKAMANIA COUNTY TREASURER

STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that John V. Gittins
is the person who appeared before me, and said person acknowledged that He
signed this instrument and acknowledge it to be His free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: October 18, 2012

Julie A. Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2014

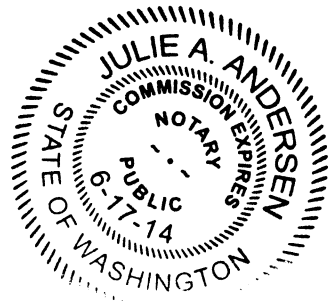


EXHIBIT A

A tract of land in the Northwest quarter of the Southeast quarter of Section 17, Township 3 North, Range 8 East in the Willamette Meridian, County of Skamania and State of Washington, more particularly described as follows:

Beginning at the center of said Section 17; thence South $89^{\circ}55'$ East, a distance of 30 feet; thence South, a distance of 608 feet to the point of beginning; thence South $89^{\circ}55'$ East, a distance of 208 feet; thence South, a distance of 188 feet; thence North $89^{\circ}55'$ West, a distance of 208 feet; thence North, a distance of 188 feet to the point of beginning.

Skamania County Assessor
Date _____

Skamania County Assessor
Date 10-18-12 Parcel# 3-8-17-4-0-901

Jm

Unofficial Copy