

AFTER RECORDING RETURN TO:
Bendich, Stobaugh & Strong, P.C.
701 Fifth Avenue, Suite 6550
Seattle, WA 98104

**ASSIGNMENT OF DEED OF TRUST, ETC. TO UNITED STATES
SMALL BUSINESS ADMINISTRATION**

Reference Number: 2012181526
Grantor/Assignor: Evergreen Business Capital
Grantee/Assignee: United States Small Business Administration
Legal description: SW1/4SW1/4, SEC 36, T3N, R71/2E
Complete legal description is on attached Exhibit A.
Tax Parcel ID#: 03753633112000

For value received, Evergreen Business Capital ("Evergreen") does hereby assign to the United States Small Business Administration ("SBA"), whose mailing address is Fresno Commercial Loan Service Center, 801 R Street, Suite 101, Fresno, CA 93721, all of the instruments, security interests and agreements, property, collateral and contract rights described in the paragraphs below.

- (a) All right, title, and interest of Evergreen in and to a note executed by SHREEJI ENTERPRISES, L.L.C. in the amount of \$459,000 ("the Note").
- (b) All right, title and interest of Evergreen in a Deed of Trust by and between SHREEJI ENTERPRISES, L.L.C., Grantor(s), and Evergreen as Beneficiary. The Deed of Trust secures payment of the Note. The Deed of Trust was or will be recorded in Skamania County, is dated September 13, 2012, and concerns the real property that is legally described at Exhibit A.
- (c) All right, title and interest in Guarantee(s) of the Note signed by Kailesh Patel, Hemanti Patel.

(d) All right, title and interest in Security Agreement executed by SHREEJI ENTERPRISES, L.L.C., that secures payment of the Note.

It is agreed that the SBA shall have full power, right and authority to reassign the collateral, contract rights, security interests, agreements, property and instruments which are the subject of this assignment.

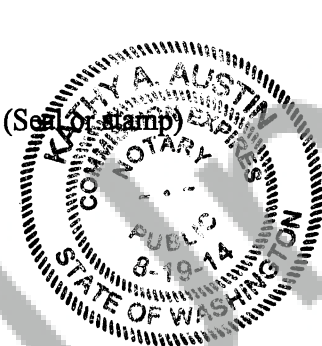
Done at Seattle, Washington on September 14, 2012.

Evergreen Business Capital

By: Edna L. Peterson
Edna L. Peterson, Vice President

State of Washington)
) ss.
County of King)

I certify that I know or have satisfactory evidence that Edna L. Peterson is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of Evergreen Business Capital to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



Dated September 14, 2012
Kathy A. Austin
NOTARY PUBLIC in and for the State of Washington,
residing at Maple Valley
My appointment expires: 8-19-14

vs\10.14
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EXHIBIT 'A'

LEGAL DESCRIPTION:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 277.05 FEET SOUTH 89° 25' 07" EAST AND NORTH 00° 34' 53" EAST 938.08 FEET FROM THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 36, BASIS OF BEARINGS BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 43° 51' 26" WEST, A DISTANCE OF 71.46 FEET; THENCE SOUTH 48° 05' 53" EAST, A DISTANCE OF 13.77 FEET; THENCE SOUTH 40° 25' 53" WEST, A DISTANCE OF 127.73 FEET; THENCE CONTINUING SOUTH 40° 25' 53" WEST, A DISTANCE OF 26 FEET, MORE OR LESS, TO THE CENTER OF KANAKA CREEK; THENCE SOUTHERLY ALONG THE CENTERLINE OF SAID KANAKA CREEK 52 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OF-WAY LINE OF SR 14; THENCE EASTERLY ALONG THE SAID NORTHERLY RIGHT-OF-WAY LINE 160 FEET, MORE OR LESS TO THE CENTERLINE OF FRANK-JOHNS ROAD; THENCE NORTHERLY ALONG THE SAID CENTERLINE OF FRANK-JOHNS ROAD 177 FEET, MORE OR LESS, TO A POINT THAT BEARS NORTH 43° 51' 26" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 43° 51' 26" WEST, A DISTANCE OF 35.03 FEET TO THE POINT OF BEGINNING.