

When recorded return to:

CARSON WIND RIVER COURT LLC  
PO BOX 620  
WHITE SALMON, WA 98672

Filed for at the request of:  
AMERITITLE

Escrow No. WS32570

**STATUTORY WARRANTY DEED**

THE GRANTOR(S) COUNTRY COURT LLC for and in consideration of Ten and no/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys, and warrants to CARSON WIND RIVER COURT LLC the following described real estate, situated in the County of SKAMANIA, State of Washington:

**FOR LEGAL DESCRIPTION, SEE PAGE 4**

**TOGETHER WITH all manufactured homes currently situated upon the premises.**

This conveyance is subject to all those items of record, if any, as of the date of this deed and those shown below, if any:

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): 03-08-20-2-1-0200-00; 03-08-20-2-1-0100-00

**REAL ESTATE EXCISE TAX**

29739

OCT - 2 2012

PAID

\$ 3856.25

*Audrey Takini Deputy*  
SKAMANIA COUNTY TREASURER

WASWD

LPB 10-05( )  
Page 1 of 4

Dated: 9.28.2012

COUNTRY COURT LLC  
BY: [Signature]  
CHRIS LUND, MEMBER



State of California  
County of San Diego

On 9/28/2012 before me, Torrie Brickley, Notary Public,  
personally appeared Christopher J. Lund,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~  
~~(is)~~are subscribed to the within instrument and acknowledged to me that ~~(he)~~she/they  
executed the same in ~~(his)~~her/their authorized capacity~~(ies)~~, and that by ~~(his)~~her/their  
signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Torrie Brickley (Seal)

Dated: Sept. 28, 2012

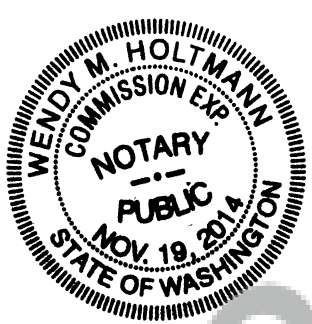
COUNTRY COURT LLC

BY: William Ruark MEMBER  
WILLIAM RUARK, MEMBER

STATE OF ~~OREGON~~ Washington  
COUNTY OF Klickitat

I certify that I know or have satisfactory evidence that WILLIAM RUARK is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the MEMBER of COUNTRY COURT LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this 28 day of Sept., 2012.



[Signature]  
Notary Signature  
Notary Printed Name: **WENDY HOLTMA**  
Notary Public in and for the State of ~~OREGON~~ WA  
Residing at: Underwood WA  
My appointment expires: 11.19.14

**EXHIBIT "A"**

**Parcel I**

**A tract of land in the Northwest quarter of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:**

**BEGINNING at the Northeast corner of the West half of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian; thence South 347 feet; thence West 239 feet; thence North parallel to the East line of said West half of said Northeast quarter 347 feet to the North line of said Northeast quarter; thence East 239 feet to the Point of Beginning.**

**EXCEPT that portion lying within Wind River Highway and Metzger Road.**

**ALSO EXCEPT the West 15, feet, as disclosed by instrument recorded in Book 158, page 529.**

**Parcel II**

**A tract of land in the Northwest quarter of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:**

**BEGINNING at a point on the North line of said Section 20, 239 feet West of the Northeast corner of the said Northwest quarter of the Northeast quarter of the said Section 20; thence South parallel to the East line of Section 20, 347 feet; thence West parallel to the North line of said Section 20, 214 feet; thence North parallel to the East line of said Section 20, 347 feet to the North line of said Section; thence East along the North line of said Section, 214 feet to the Point of Beginning.**

**EXCEPT that portion lying within Metzger Road.**

**TOGETHER WITH that portion conveyed to Shirley James by instrument recorded in Book 158, page 529.**

Skamania County Assessor  
Date 10/2/12 Parcel 3-8-20-2-1-200 + 160  
C.S.