

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. AFFIDAVIT OF AFFIXATION
2. _____
3. _____
4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. STEVENS, ROGER D
2. _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. MORTGAGE INVESTORS CORP
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 2, GREEN ACRES SUBDIVISION, BOOK "B" OF PLATS, PG 82

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number
assigned

☐ Assessor Tax # not yet

02072010021600

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

LOAN #: 12100152870

45646198 LA

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit")
MORTGAGE INVESTORS CORPORATION

("Lender").

ROGER D STEVENS

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used x Year 1997 Length 56 Width 29

Manufacturer/Make PALM HARBOR

Model Name or Model No. PALM HARBOR

Serial No. PH201147A

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN #: 12100152870

5. The Home is or will be located at the following "Property Address":

355 PARK LANE RD, North Bonneville

Skamania, WA 98639

(Street or Route, City)
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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LOAN #: 12100152870

9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
 - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
13. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:
 - ☐ A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☒ C. The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☒ has been eliminated as required by applicable law.
RDS
 - ☐ D. The Home shall be covered by a certificate of title.

14. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN #: 12100152870

IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this 12TH day of SEPTEMBER, 2012.

Roger D Stevens
ROGER D STEVENS (SEAL)

Unofficial Copy

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

LOAN #: 12100152870

STATE OF WASHINGTON

COUNTY OF Skamania

)
) ss.:
)

On the 12th day of September in the year 2012 before me,
the undersigned, a Notary Public in and for said State, personally appeared _____
ROGER D STEVENS

(ss)
personally known to me or proved to me on the basis of satisfactory evidence to be the
individual(s) whose name(s) (s) (is) (are) subscribed to the within instrument and
acknowledged to me that he /she /they executed the same in his /her /their capacity(ies),
and that by his /her /their signature(s) on the instrument, the individual(s), or the person
on behalf of which the individual(s) acted, executed the instrument.

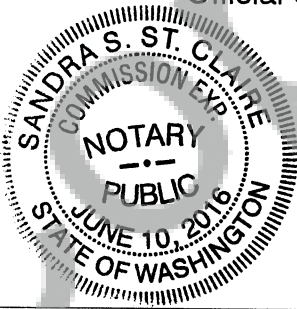
Sandra S. & Claire
Notary Signature

Sandra S. St. Claire
Notary Public for Washington
Residing at Vancouver, Washington
My commission expires June 10, 2016

Notary Printed Name

Notary Public; State of WA
Qualified in the County of Skamania
My commission expires: June 10, 2016

Official Seal:



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EXHIBIT 'A'

File No.: **45646198LA (mk)**

LOT 2, GREEN ACRES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 82, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

FOR INFORMATION ONLY:

LOT 2, GREEN ACRES SUBDIVISION, BOOK 'B' OF PLATS, PG. 82.


TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 1997/PALM HARBOR

L X W: 56X29

VIN #: PH201147A

A.P.N. 02072010021600

 **STEVENS**
45646198 **WA**
FIRST AMERICAN ELS
AFFIXATION AFFIDAVIT MAN. HOME
