

When recorded return to:

Thomas & Beth Massey
22 Turtle Rock CT.
The Woodlands, TX 77381

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S12-0134JA

SPECIAL POWER OF ATTORNEY
(PURCHASE/ENCUMBER)

I, THOMAS LAWRENCE MASSEY
hereby appoint JO BETH MASSEY
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

Abbreviated Legal: NE ¼ NE ¼ S1 T2N R7E

For Full Legal See Attached Exhibit "A"

Tax Parcel Number(s): 02-07-01-1-1-2901-00

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

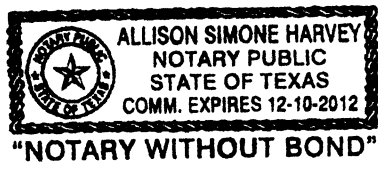
Dated: September 7th, 2012

Thomas Lawrence Massey
THOMAS LAWRENCE MASSEY

STATE OF Texas
COUNTY OF Harris } SS:

I certify that I know or have satisfactory evidence that THOMAS LAWRENCE MASSEY the person(s) who appeared before me, and said person(s) acknowledged that HE signed this instrument and acknowledge it to be HIS free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 9/7/12 Allison Simone Harvey



Notary Public in and for the State of Texas
Residing at: MD Anderson Cancer Center
My appointment expires: 12-10-2012

EXHIBIT "A"

A tract of land in the Northeast quarter of the Northeast quarter Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows:

Beginning at the Southeast corner of Block 8 of the Town of Stevenson, according to the official Plat thereof, on file and of record in the office of the Auditor of Skamania County; thence South $55^{\circ}30'$ West 266.5 feet; thence North 25° West 228.5 feet to the South line of the J.P. Gillette Tract, as more particularly described in Deed dated January 19, 1899 and recorded at Page 331 of Book 'F' of Deeds, Records of Skamania County; thence East 14.5 feet; thence North 30 feet to the initial point of the tract hereby described; thence North to the South line of the Public Street known and designated as Vancouver Avenue; thence in a Southwesterly direction following the Southerly line of Vancouver Avenue to intersection with the West line of the Henry Shepard D.L.C.; thence South along the West line of said Shepard D.L.C. to a point which is North $89^{\circ}15'$ West of the initial point; thence South $89^{\circ}15'$ East 80 feet, more or less, to the initial point.

EXCEPT the West 3 feet thereof..

TOGETHER WITH: Beginning at a point North $34^{\circ}30'$ West, 149.2 feet from the Southwest corner Block 8 of the plat of the Town of Stevenson; thence North $55^{\circ}30'$ East 6.5 feet; thence North $34^{\circ}30'$ East 75.0 feet; thence South $55^{\circ}30'$ West 80.85 feet; thence North $89^{\circ}15'$ West 43.81 feet to the initial point of the herein described tract; thence North $89^{\circ}15'$ West, 61.45 feet to the West line of the Shepard D.L.C.; thence South along said D.L.C. line 20.25 feet; thence North $72^{\circ}22'48''$ East 64.25 feet to the South line of the above described property; thence North $89^{\circ}15'$ West along the South line of the above described property to the initial point.

EXCEPT the West 3 feet thereof..