

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0008491292

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE HUNTINGTON NATIONAL BANK S/B/M TO SKY BANK S/B/M TO UNION FEDERAL BANK OF INDIANAPOLIS, whose address is, 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH, 43235, ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)

Said Deed of Trust is dated 03/03/2005, and executed by XIOMARA CONTRERAS AND JUAN CARLOS OROZCO, there and with NORTHWEST TRUSTEE SERVICES as Original Trustee, to UNION FEDERAL BANK OF INDIANAPOLIS, and recorded 03/07/2005, in Book , Page , and/or Instrument # 2005156492, in the office of the Recorder of SKAMANIA County, WA.

LOT 3, ROSENBACH PLAT, SKAMANIA COUNTY, WASHINGTON

Parcel ID #: 03-08-21-2-0-2906-00

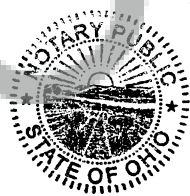
Property is commonly known as: 82 ROSENBACH LANE, CARSON, WA 98610.

IN WITNESS WHEREOF, this Assignment is executed on 8 / 16 / 2012 (MM/DD/YYYY).
THE HUNTINGTON NATIONAL BANK S/B/M TO SKY BANK S/B/M TO UNION FEDERAL BANK OF INDIANAPOLIS

By:
Bryan Neitzelt
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 8 / 16 / 2012 (MM/DD/YYYY) by Bryan Neitzelt as Vice President of THE HUNTINGTON NATIONAL BANK S/B/M TO SKY BANK S/B/M TO UNION FEDERAL BANK OF INDIANAPOLIS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public, State of OHIO
Commission expires:



JENNIFER R. ORGANISCAK
Notary Public, State of Ohio
My Commission Expires April 5, 2016
Recorded in Franklin County

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17116417 -@ EMC MIN 100022100084912922 MERS PHONE 1-888-679-6377 [C] FRMWA1



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