AFN #2012181505 Recorded 09/13/2012 at 12:02 PM DocType: ASGN Filed by: NATIONWIDE TITLE CLEARING Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0008491292A CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, N.A. AS TRUSTEE FOR SACO I TRUST 2005-5, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/03/2005, and executed by XIOMARA CONTRERAS AND JUAN CARLOS OROZCO, there and with NORTHWEST TRUSTEE SERVICES as Original Trustee, to UNION FEDERAL BANK OF INDIANAPOLIS, and recorded 03/07/2005, in Book n/a, Page n/a, and/or Instrument # 2005156492, in the office of the Recorder of SKAMANIA County, WA

LOT 3, ROSENBACH PLAT, SKAMANIA COUNTY, WASHINGTON

Parcel ID #: 03-08-21-2-0-2906-00

Property is commonly known as: 82 ROSENBACH LANE, CARSON, WA 98610.

IN WITNESS WHEREOF, this Assignment is executed on <u>58/30</u> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. _/2012 (MM/DD/YYYY)

UVYY DODO ASST. SECRETARY

to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

NA REE

Du R luse Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17554473 *C* -@ EMC CJ4120836 MIN 100022100084912922 MERS PHONE 1-888-679-6377 [C] FRMWA1

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