

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UniBank  
16929 Hwy 99 Ste 110  
Lynnwood, WA 98037  
Attn: Stella Oh

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
YNY, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
11 Carson Frontage Road

CITY  
Carson

STATE  
WA

POSTAL CODE  
98610

COUNTRY  
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
LLC

1f. JURISDICTION OF ORGANIZATION  
WA

1g. ORGANIZATIONAL ID #, if any  
603 172 127

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
Wind River Market & Gas

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS  
11 Carson Frontage Road

CITY  
Carson

STATE  
WA

POSTAL CODE  
98610

COUNTRY  
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION  
LLC

2f. JURISDICTION OF ORGANIZATION  
WA

2g. ORGANIZATIONAL ID #, if any  
603 172 127

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
UniBank

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
16929 Hwy 99 Ste 110

CITY  
Lynnwood

STATE  
WA

POSTAL CODE  
98037

COUNTRY  
USA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS).

Parcel No.: 03 08 17 4 0 2400 00 & 03 08 17 4 0 2402 00

Abbreviated Legal Description: Lot(s) 1 & 2, of SP3-434

Legal Description:

Lots 1 and 2 of Short Plats, recorded in Book "3" of Short Plats, page 434, records of Skamania County, Washington.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
YNY, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:
--------------------

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12.	<input type="checkbox"/> ADDITIONAL SECURED PARTY'S	OR	<input type="checkbox"/> ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)	<input type="checkbox"/> NONE
	12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers	<input type="checkbox"/> timber to be cut or	<input type="checkbox"/> as-extracted collateral, or is filed as a	<input checked="" type="checkbox"/> fixture filing.
-------------------------------------	--	--	---

14. Description of real estate:

Commercial real estate located at 11 Carson Frontage Road, Carson, WA 98610

Parcel No.: 03 08 17 4 0 2400 00 & 03 08 17 4 0 2402 00

Abbreviated Legal Description: Lot(s) 1 & 2, of SP3-434

Legal Description:  
Lots 1 and 2 of Short Plats, recorded in Book "3" of Short Plats, page 434, records of Skamania County, Washington.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
--

16. Additional collateral description:

*[Signature]*

*[Signature]*

17. Check only if applicable and check only one box.
Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate
18. Check only if applicable and check only one box.
<input type="checkbox"/> Debtor is a TRANSMITTING UTILITY
<input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years
<input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years