

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 5303745151
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 05/18/2006, and executed by DAVID L. FISK AND LORI A. FISK, there and with FIRST AMERICAN TITLE INSURANCE COMPANY as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and recorded 05/30/2006, in Book n/a, Page n/a, and/or Instrument # 2006161746, in the office of the Recorder of SKAMANIA County, WA. .

LOT 10 BLOCK 3 PLAT OF RELOCATED NORTH BONNEVILLE

Parcel ID #: 02073011370000

Property is commonly known as: 310 HAMILTON, NORTH BONNEVILLE, WA 98639.

IN WITNESS WHEREOF, this Assignment is executed on 07/07/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: LeShonda Anderson
LeShonda Anderson
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/07/2012 (MM/DD/YYYY), before me appeared LeShonda Anderson, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16881491 -- WAMU CJ3954035 MIN 100131020604409365 MERS PHONE 1-888-679-MERS [C]
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