RETURN ADDRESS:	
KeyBank NA	
4910 Tiedeman Rd Ste B	
Cleveland, OH 44144	
Escrow Number: 01209-3426	
Document Title(s): 13835년 Subordination Agreement	
Reference Number(s) of related documents: 2008171605 552707	
	Additional Reference #'s on page
Grantor(s) (Last, First and Middle Initial) Key Bank	
	Additional grantors on page
Grantee(s): (Last, First and Middle Initial) Homestreet	
	Additional grantees on page
<b>Legal Description:</b> (abbreviated form: i.e. lot, block, plat or sec Section 8, Township 1 North, Range 5 East	tion, township, range, quarter/quarter)
	Additional Legal is on page
Assessor's Property Tax Parcel / Account Number 01 05 08 0 0 1302 06	
	Additional parcel #'s on page
The Auditor/Record will rely on the information provided on the form. The saccuracy or completeness of the indexing information provided herein.	staff will not read the document to verify the

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I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

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## SUBORDINATION AGREEMENT

THIS AGREEMENT made this 20th day of June, 2012, in favor of HOME STREET BANK it's successors and/or assigns, with an office at 1200 NE 99TH ST, VANCOUVER, WA 98665 ("Lender") by KeyBank National Association, having a place of business at 4910 Tiedeman Road, Ste B, Cleveland, Ohio 44144. ("Subordinate Lender")

## WITNESSETH:

WHEREAS, Subordinate Lender is the owner and holder of the following Mortgage/Deed of Trust covering the property located at 1222 BELLE CENTER RD, WASHOUGAL, WA 98671 and as more fully described therein ("Mortgaged Property"), and of the note or bond which said Mortgage/Deed of Trust secures ("Subordinate Lender Note"):

a) Mortgage/Deed of Trust dated November 24, 2008, made by: STEPHEN C THOMPSON and ELSIE V THOMPSON to KeyBank National Association to secure the sum of \$100,000.00 recorded on Real Property in the SKAMANIA County Recorder/Clerk's Office in WA Book/Liber 2008171605 552707 Page N/A. ("Subordinate Lender Mortgage").

WHEREAS, on condition that the Subordinate Lender Mortgage/Deed of Trust be subordinated in the manner hereinafter appearing, Lender has or is about to accept a mortgage/deed of trust covering the Mortgaged Property, made by STEPHEN THOMPSON and ELSIE THOMPSON ("Borrower") to Lender to secure an amount not to exceed (\$417,000.00) and interest, said mortgage/deed of trust being hereinafter collectively referred to as the "Lender Mortgage/Deed of Trust".

NOW, THEREFORE, in consideration of One Dollar (1.00) and other good and valuable consideration and to induce Lender to accept the Lender Mortgage the receipt and sufficiency of said consideration being hereby acknowledged, Subordinate Lender does hereby covenant, consent and agree with Lender as follows:

The Subordinate Lender Mortgage/Deed of Trust shall be and is hereby made subject and subordinate in lien to the lien of the Lender Mortgage/Deed of Trust in the principal amount not to exceed \$417,000.00 and interest together with any and all advances heretofore or hereinafter made and pursuant to the Lender Mortgage/Deed of Trust and together with any and all renewals or extensions of the Lender Mortgage/Deed of Trust or the note secured thereby, ("Lender Note").

THIS AGREEMENT may not be changed or terminated orally and shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns, of the parties hereto.

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IN WITNESS WHEREOF, Subordinate Lender hereto has duly executed this agreement the day and year first above written.

KeyBank National Association

CHRISTINA M. HELD, AVP

STATE OF OHIO

COUNTY OF STARK

X JANET WISE, WITNESS X NIKKER CARTER, NOTARY

Before me, a Notary Public in and for the said County and State, personally appeared CHRISTINA M. HELD, AVP of KEYBANK NATIONAL ASSOCIATION, the corporation which executed the foregoing instrument who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 20th day of June, 2012.

NIKKI R. CARTER Notary Public, State of Ohio

My Commission Expires
March 5, 2017

otary Public y y commission expires:

THIS INSTRUMENT PREPARED BY: KeyBank National Association

When recorded mail to: KeyBank National Association P.O.Box 16430 Boise, ID 83715 AFN #2012180983 Page: 5 of 6

## CORPORATE ACKNOWLEDGMENT

STATE OF	OHIO	)
		)
COUNTY OF	STARK	)

Before me, a Notary Public in and for the said County and State, personally appeared

Christina M. Held, Assistant Vice President of **KEYBANK NATIONAL ASSOCIATION**, the corporation which executed the foregoing instrument who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 20<sup>th</sup> day of June, 2012.

Notary Public

My commission expires:

Nauch 52017

NIKKI R. CARTER
Notary Public, State of Ohio
My Commission Expires
March 5, 2017

THIS INSTRUMENT PREPARED BY: KEYBANK NATIONAL ASSOCIATION

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Title Order No.: 00138354

## **EXHIBIT "A"**

All that portion of the Southwest quarter of the Northeast quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, lying Southerly of County Road No. 1103 designated as the Mt. Pleasant Road and Easterly of County Road No. 1004 designated as the Belle Center Road; and all that portion of the Northwest quarter of the Southeast quarter of the sald Section 8 lying Easterly of County Road No. 1004 designated as the Belle Center Road.

**EXCEPT that East 30 feet.** 

