

**WHEN RECORDED RETURN TO:**  
Rocky Mountain Elk Foundation  
Attn: Lands Dept  
5705 Grant Creek Rd  
Missoula, MT 59808

**REAL ESTATE EXCISE TAX**

*N/A*  
JUN 26 2012  
PAID *N/A per Danielle Cl Co title*  
*not exercising the transfer of owners*  
*Vickie Chelland*  
SKAMANIA COUNTY TREASURER

CCT 00138150 NON  
**DOCUMENT TITLE(S):**  
Notice of Real Estate Purchase Option

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

**GRANTOR:**  
1. Fruit Growers Supply Company

**GRANTEE:**  
1. Rocky Mountain Elk Foundation

**ABBREVIATED LEGAL DESCRIPTION:**  
Ptn Sec 9, Sec 11, Ptn Sec 15 and Ptn of Sec 23, Township 7N, Range 5EWM  
Full Legal Description located on Page 5-7

**TAX PARCEL NUMBER(S):**  
07050900010000; 07050900020000; 07050900030000; 07050900040000; 07050900050000;  
07050900060000; 07050900070000; 07050900080000; 07050000120000; 07050000170000;  
07050000250000 *SM*

☐ If this box is checked, then the following applies:  
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature

**After Recording Please Return to:**

Rocky Mountain Elk Foundation  
Attention: Lands Department  
5705 Grant Creek Road  
Missoula, Montana 59808

**NOTICE OF REAL ESTATE PURCHASE OPTION**

NOTICE IS HEREBY GIVEN **Fruit Growers Supply Company**, a California Corporation, whose address is 14130 Riverside Drive, Sherman Oaks, CA 91423, (referred to in this agreement as the "Owner"), has entered into a Real Estate Purchase Option Agreement with the **Rocky Mountain Elk Foundation, Inc.**, a Montana non-profit corporation whose address is P.O. Box 8249 Missoula, Montana 59807-8249 (referred to in this notice as the "Optionee"), in which the Owner granted the Optionee an exclusive right to purchase all of the Owner's right, title, and interest in and to the real property located in Skamania County, Washington, as described in **Exhibit "A"** to this Notice.

Together with all right, title, and interest of the Owner in and to the improvements, rights, privileges, easements, reversions, remainders, rents, royalties, issues, and profits which are appurtenant to or obtained from such real property, including, without limitation, all water, water rights, ditches, ditch rights, timber rights, oil, gas and other hydrocarbon rights, geothermal and hydrothermal rights, gravel rights, aggregate rights, and mineral rights appurtenant to such real property, and all right, title, and interest of the Owner in the roads and travelways adjoining or passing through such real property.

The option will expire on March 17, 2018.

**OWNER**

Fruit Growers Supply Company

By: 

Charles J. Brown

Senior VP, Northern Operations

Dated this 15 day of June, 2012

**OPTIONEE**

Rocky Mountain Elk Foundation, Inc.

By: 

Rodney J. Triepke, Chief Operating Officer

Dated this 11 day of June, 2012

ACKNOWLEDGMENT

STATE OF CALIFORNIA) )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2012, before me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me known to be the persons named above and acknowledged the said instrument to be the free and voluntary act and deed of said persons for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

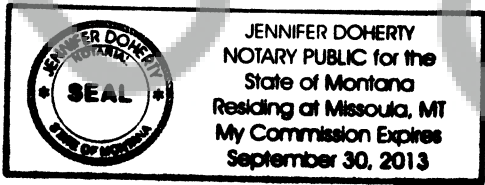
See Attached Ca. Acknowledgment  
Notary Public in and for the State of California  
Residing at \_\_\_\_\_  
My Appointment Expires \_\_\_\_\_  
Printed Name: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF MONTANA ) )  
 ) ss.  
County of Missoula )

On this 11<sup>th</sup> day of June, 2012, before me personally appeared Rodney J. Triepke , to me known to be the Chief Operating Officer of the Rocky Mountain Elk Foundation, Inc., the Montana non-profit corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said non-profit corporation for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute said instrument on behalf of the non-profit corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Jennifer Doherty  
Notary Public for the State of Montana  
Residing at Missoula, MT  
My Commission Expires: Sept. 30, 2013  
Printed Name: Jennifer Doherty

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California )  
COUNTY OF Siskiyou )SS

File No: ()  
APN No:

on 6/15/12 before me, Shannon House, Notary Public, personally appeared Charles J. Braun

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature [Signature]



This area for official notarial seal.

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
- ☐ CORPORATE OFFICER(S) TITLE(S)
- ☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
- ☐ ATTORNEY-IN-FACT
- ☐ TRUSTEE(S)
- ☐ GUARDIAN/CONSERVATOR
- ☐ OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity \_\_\_\_\_ Name of Person or Entity \_\_\_\_\_

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Notice of Real Estate Purchase option  
NUMBER OF PAGES 5 DATE OF DOCUMENT 6-15-12  
SIGNER(S) OTHER THAN NAMED ABOVE Rodney J. Triepke

## Exhibit A

### TRACT 33

The South 660 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

### TRACT 34

The North 660 feet of the South 1320 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

### TRACT 35

The North 660 feet of the South 1980 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

### TRACT 36

The North 660 feet of the South 2640 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

TRACT 37

The North 660 feet of the South 3300 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

TRACT 38

The North 660 feet of the South 3960 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

TRACT 39

The North 660 feet of the South 4620 feet of the West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

TRACT 40

The West 1335 feet of the West half of Section 9, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT the South 4620 feet thereof.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155.

TRACT 43

Section 11, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easements recorded under Skamania County Auditor's File Nos. Book 61, page 155 and Book 70, page 653.

TRACT 46

The North half and the North half of the Southwest quarter and the Southeast quarter of Section 15, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155 **and Easement Supplement(s) recorded under Skamania County Auditor's File No. 94937.**

TRACT 47

The North half and the Northeast quarter of the Southwest quarter and the Southeast quarter of Section 23, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

TOGETHER WITH easement for access conveyed by Easement recorded under Skamania County Auditor's File No. Book 61, page 155 and Easement Supplement(s) recorded under Skamania County Auditor's File No(s). 88992 and 74242.

Skamania County Assessor  
Date 6-26-12 Parcel# Sec pg 7  
*Im*