

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



DocID# 1772266797457592

Tax ID: 03 08 28 2 2 0700 00

Property Address:
282 Hot Springs Ave
Carson, WA 98610-3319

WA0-ADT 17885196

5/11/2012

Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100029500032266839

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Made By: KENNETH J. BAXTER AND GERTLE L. BAXTER, HUSBAND AND WIFE
Original Trustee: CLARK COUNTY TITLE
Date of Deed of Trust: 3/19/2009
Original Loan Amount: \$420,846.00

Recorded in Skamania County, WA on: 3/26/2009, book N/A, page N/A and instrument number 2009172403

Property Legal Description:
A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, EAST 125 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 28; THENCE EAST 97.75 FEET; THENCE SOUTH 396 FEET; THENCE WEST 97.75 FEET; THENCE NORTH 396 FEET TO THE POINT OF BEGINNING, IN SKAMANIA COUNTY, WASHINGTON. EXCEPT COUNTY ROADS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

5-14-12

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Cynthia Romo

Cynthia Romo, Assistant Secretary

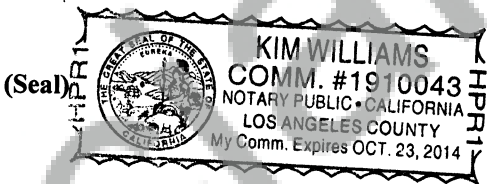
State of California
County of Ventura

On MAY 14 2012 before me, Kim Williams, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kim Williams
Notary Public: Kim Williams
My Commission Expires: October 23, 2014



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