AFN #2012180636 Recorded 05/10/2012 at 09:20 AM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Timothy O. Todd Skamania County,

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

22315584887215931

Tax ID:

03-07-36-1-3-1500-00

Property Address: 520 Gropper Rd

Stevenson, WA 98648-6227

WA0-ADT 18277095

5/1/2012

Recording Requested By:

Bank of America Prepared By: **Bank of America** 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000157-0007630903-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC, ASSET-BACKED CERTIFICATES, SERIES 2007-1 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Made By:

LINDA L TUBBS, AN UNMARRIED WOMAN, AND HUSTON K

DILLON, AN UNMARRIED MAN

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust:

12/21/2006

Original Loan Amount: \$135,280.00

Recorded in Skamania County, WA on: 1/3/2007, book N/A, page N/A and instrument number 2007164395

Property Legal Description:

BEGINNING AT A POINT 3 CHAINS SOUTH OF THE CENTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON; THENCE SOUTH 271 FEET TO THE SOUTHEAST CORNER OF THE TRACT OF LAND CONVEYED BY J.P. GILLETTE, ET UX, ET AL, TO S.T. COMBS AS RECORDED AT PAGE 402 OF BOOK 'O' OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE WEST 90 FEET; THENCE NORTH TO THE COUNTY ROAD KNOWN AS THE GROPPER ROAD; THENCE NORTHEASTERLY ON THE SOUTH SIDE OF SAID ROAD TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAY 02 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

> > risha Jackson Assistant Secretary

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State of California County of Ventura MAY 0 2 2012 Navid Paktan , Notary Public, personally On before me, , who proved to me on the basis of satisfactory Trisha Jackson } evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. **NAVID PAKTAN** Commission # 1837714 Notary Public - California WITNESS my hand and official seal. Santa Clara County My Comm. Expires Mar 11, 2013 Notary Public: (Seal) Navid Paktan My Commission Expires: March 11, 2013