AFN #2012180612 Recorded 05/07/2012 at 03:52 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID# 2122376562614845

Tax ID:

03-08-20-4-4-0400-00

Property Address: 142 Cloverdale Ave Carson, WA 98610-3251

WA0-ADT 18015787

4/24/2012

Recording Requested By:

Bank of America Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 100425240012349806

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO.,

FSB

Made By:

JASON HOGG AND JESSICA SORENSEN-HOGG, HUSBAND AND

WIFE

Original Trustee:

SKAMANIA COUNTY TITLE

Date of Deed of Trust:
Original Loan Amount:

2/1/2007 \$168,000.00

Recorded in Skamania County, WA on: 2/9/2007, book N/A, page N/A and instrument number 2007164951

Property Legal Description:

A TRACK OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 630 FEET EAST AND 20 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH 100 FEET; THENCE EAST 200 FEET; THENCE NORTH 100 FEET; THENCE WEST 200 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ON THE EAST 30 FEET OF THE ABOVE DESCRIBED PARCEL.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

ELSI NAVARRO ASSISTANT SECRETARY

AFN #2012180612 Page: 2 of 2

	of Califor					
Cour	ity of Vent	ura				
On	APR 26	2012	before me,	Barbara J. Gib	bs	_, Notary Public, personally
appe	ared		Elel Navarro	, wl	ho proved to me on th	ne basis of satisfactory
evide	nce to be t	he per	son(s) whose n	ame(s) is/are subscr	ibed to the within ins	trument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their						
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed						
the instrument.						
	tify under graph is tı			RJURY under the l	aws of the State of C	California that the foregoing
млт	NFSS my l	1207\2	nd official seal			***************************************
1	NESS IIIY I	I CAIT LUNG	na omena sea	•		BARBARA J. GIBBS
	lia.)			E	Commission # 1864186 Notary Public - California
1	M W	\mathcal{N}			N. C. S.	Los Angeles County
Nota	ry Public:		Barbara	a J. Gibbs	(Seal)	ly Comm. Expires Sep 9, 2013
	Commission	n Expi		mber 9, 2013		
, <		p.	<u> </u>	<u></u> , 2010		