

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**

This space for Recorder's use



DocID# 63020331096511150

Tax ID: 02053000180300

Property Address:  
**331 Robson Rd**  
**Washougal, WA 98671-7382**

WA0-ADT 17634292 3/21/2012

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Danilo Cuenca**  
**888-603-9011**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

MIN #: 1001337-0003527617-2 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Made By: **JOHN M GARVISON, AND ELIZABETH L GARVISON, HUSBAND AND WIFE**  
Original Trustee: **RECONTRUST COMPANY, N.A.**  
Date of Deed of Trust: **3/12/2009**  
Original Loan Amount: **\$329,600.00**

Recorded in **Skamania County, WA** on: **3/18/2009**, book **N/A**, page **N/A** and instrument number **2009172316**

Property Legal Description:  
**A TRACT OF LAND IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS: LOT 2 OF THE ROBSON SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 292, SKAMANIA COUNTY RECORDS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

     **MAR 21 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Jeanine Abramoff*  
**Jeanine Abramoff Assistant Secretary**

State of California  
County of Ventura

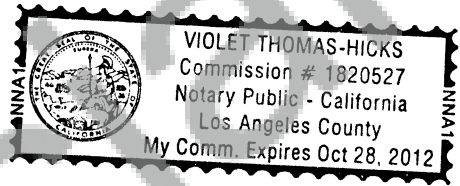
On MAR 21 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks  
Notary Public: Violet Thomas-Hicks  
My Commission Expires: October 28, 2012

(Seal)



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