AFN #2012180389 Recorded 04/02/2012 at 04:44 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use



66019946958114585

Tax ID:

03082014040900

Property Address: 171 Cloverdale Ave Carson, WA 98610-3251 WA0-ADT 17614540

3/21/2012

Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011 450 E. Boundary St.

Chapin, SC 29036

MIN #: 1000703-0000639739-9 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

DIRECTORS MORTGAGE, AN OREGON BANKING CORPORATION

Made By:

ERIN K. SWAYZE

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust: 4/28/2009 Original Loan Amount: \$161,680.00

Recorded in Skamania County, WA on: 5/6/2009, book N/A, page N/A and instrument number 2009172771

Property Legal Description:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20 TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS: LOT 1 OF THE ERIN'S CABIN SHORT PLAT, RECORDED IN AUDITOR FILE NO. 2008170429, SKAMANIA COUNTY RECORDS. A.P.N.: 03082014040900

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MAR 2 1 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jeanine Abramoff Assistant Secreta

AFN #2012180389 Page: 2 of 2

State of California

County of Ventura MAR 2 1 2012 Violet Thomas-Hicks On before me, , Notary Public, personally me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Violet Thomas-Hicks Notary Public: Los Angeles County (Seal) My Comm. Expires Oct 28, 2012 My Commission Expires: October 28, 2012