

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

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DocID# 81017875568118392

Tax ID: 01050330070000

Property Address:
91 Ryan Tavelli Rd
Washougal, WA 98671-7567
WA0-ADT 17607384 3/21/2012

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

MIN #: 100372407054492413 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-13** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **WILMINGTON FINANCE INC.**
Made By: **CHARLES P. DULING AND SHARI L. DULING, HUSBAND AND WIFE**
Original Trustee: **CLARK COUNTY TITLE COMPANY**
Date of Deed of Trust: **6/1/2007**
Original Loan Amount: **\$424,000.00**

Recorded in **Skamania County, WA** on: **6/11/2007**, book **N/A**, page **N/A** and instrument number **2007166449**

Property Legal Description:
THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 14.19 CHAINS SOUTH OF THE CENTER OF THE SAID SECTION 3; THENCE WEST 15.85 CHAINS TO THE CENTER OF COUNTY ROAD NO. 1113 DESIGNATED AS THE SALMON FALLS ROAD; THENCE SOUTHERLY ALONG THE CENTER OF SAID ROAD TO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO EUNICE T. FROESCHLE BY DEED DATED MAY 16, 1910, AND RECORDED AT PAGE 289 OF BOOK "M" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE EAST 13.40 CHAINS TO THE CENTER LINE OF SAID SECTION 3; THENCE NORTH 6.11 CHAINS TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF STATE ROAD NO. 140. EXCEPT A TRACT OF LAND CONVEYED TO SCHOOL DISTRICT NO. 1 BY DEED DATED JUNE 22, 1934, AND RECORDED AT PAGE 552 OF BOOK "X" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 375 FEET EAST OF THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 1 PROPERTY IN SECTION 3, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST TO THE NORTHWESTERLY RIGHT OF WAY LINE BOUNDARY OF COUNTY ROAD NO. 1101 DESIGNATED AS THE RYAN-TAVALLI ROAD; THENCE SOUTHWESTERLY ALONG SAID BOUNDARY TO A POINT 60 FEET DUE SOUTH OF THE SOUTH LINE OF SAID SCHOOL PROPERTY; THENCE WEST TO A POINT 60 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 60 FEET TO THE POINT OF BEGINNING. AND EXCEPT A TRACT OF LAND CONVEYED TO SKAMANIA COUNTY BY DEED DATED DECEMBER 5, 1947, AND RECORDED AT PAGE 533 OF BOOK 31 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 3, SAID POINT BEING THE NORTHEAST CORNER OF THE AFORESAID TRACT CONVEYED TO EUNICE T. FROESCHLE; THENCE WEST 420 FEET TO THE INITIAL AT POINT OF THE TRACT HEREBY EXCEPTED; THENCE NORTH TO THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 1101 DESIGNATED AS THE RYAN-TAVALLI ROAD; THENCE SOUTH 69 DEGREES 59' WEST ALONG SAID RIGHT OF WAY LINE OF SAID ROAD TO INTERSECTION THEREOF WITH THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 140; THENCE SOUTH 74 DEGREES 30' EAST ALONG THE NORTHERLY LINE OF STATE ROAD

NO. 140 TO A POINT DUE WEST OF THE INITIAL POINT; THENCE EAST 100 FEET TO THE INITIAL POINT.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MAR 21 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Jeanine Abramoff
Jeanine Abramoff Assistant Secretary

State of California
County of Ventura

On MAR 21 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: Violet Thomas-Hicks
My Commission Expires: October 28, 2012

(Seal)

