AFN #2012180278 Recorded 03/15/2012 at 01:16 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

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Recording Requested By: Bank of America
Prepared By:

Cecilia Rodriguez 888-603-9011

450 E. Boundary St. Chapin, SC 29036



DocID#

1596820100499129939628

Tax ID:

04752540040200

Property Address:

262 CEDAR CREEK ROAD CARSON, WA 986100000

WA0-ADT 17305742

3/7/2012

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Corrective

ASSIGNMENT OF DEED OF TRUST

For Value Received, SEATTLE MORTGAGE whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

SEATTLE MORTGAGE COMPANY

Made By:

DAVID C. GORGAS AND BERNADINE GORGAS, HUSBAND AND

WIFE

Original Trustee:

NORTHWEST TRUSTEE SERVICES, INC

Date of Deed of Trust: 1/22/2007 Original Loan Amount: \$426,900.00

Recorded in Skamania County, WA on: 1/29/2007, book N/A, page N/A and instrument number 2007164810

Property Legal Description:

EXHIBIT A PARCEL 1 A TRATC OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 1/2 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTONM DESCRIBED AS FOLLOWS: LOT 3 OF THE DAVID AND BERNADINE GORGAS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 258, SKAMANIA COUNTY RECORDS. EXCEPT THAT PORTION CONVEYED TO PHILLIP W. BIESANZ, ET UX BY, ISTRUMENT, RECORDED IN BOOK 164, PAGE 620. ALSO EXCEPT THAT PORTION CONVEYED TO DENNIA R. CROW BY INSTRUMENT RECORDED IN BOOK 246, PAGE 386. PARCEL 1 A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 71/2 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3 OF THE DAVID AND BERNADINE GORGAS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 258; THENCE SOUTHERLY ALONG SAID WEST LINE 158FEET; THENCE WEST 60.5 FEET, MORE OF LESS, TO THE EASTERLY LINE OF CEDAR CREEK ROAD, THENCE NORTHEASTERLY ALONG SAID ROAD TO THE POINT OF BEGINNING. PARCEL 111 A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 71/2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 OF THE AMENDED DAVID AND BERNADINE GORGAS SHORT PLAT WHICH IS RECORDED IN BOOK 3 OF SKAMANIA COUNTY SHORT PLATS AT PAGE 291; THENCE ALONG THE EAST LINE OF SAID LOT 3, NORTH 1 DEGREES 11' 10" EAST, A DISTANCE OF 456.46 FEET TO A 6/8 INCH DIAMETER REBAR CAPPED WITH A YELLOW PASTIC SURVEY CAP MARKED "BELL DESIGN 11873" WHICH IS THE NORTHEAST CORNER OF SAID LOT 3 AND BEARS SOUTH 1 DEGREE 11'11" WEST, A DISTANCE OF 805.42 FEET, MORE OR LESS, FROM THE NORTHEAST CORNER OF LOT 1 OF SAID SHORT PLAT; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, SOUTH 55 DEGREE 11'34" WEST, A DISTANCE OF 37.80 FEET TO A 6/8 INCH DIAMETER REBAR CAPPED WITH A YELLOW PLASTIC SURVEY CAP MARKED "BELL DESIGN 11873"; THENCE SOUTH 35 DEGREE 51'51" EAST, A DISTANCE OF 50.75 FEET TO THE TRUE POINT OF BEGINNING.

AFN #2012180278 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

3/8/12			
	S	EATTLE MORTGAGE	
	_	SUSAN DOV Stant Vice President	3 ms.
State of California County of Ventura			
On MAR 0 8 2012	before me,	Xiomara M. Oliva, Notary Public	, Notary Public, personally
me that he/she/they e	executed the same in his/	her/their authorized capacity(i	nstrument and acknowledged to
I certify under PEN paragraph is true a		under the laws of the State o	f California that the foregoing
WITNESS my hand	and official seal.	2 ₂	XIOMADA M
Notary Public: My Commission Exp	Xiomara M. Oliva pires: 11-12-14	(Seal)	XIOMARA M. OLIVA COMM. # 1913041 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. NOV. 12, 2014