AFN #2012180274 Recorded 03/14/2012 at 12:00 PM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

> When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

> > This space for Recorder's use

Recording Requested By: Bank of America Prepared By:

Danilo Cuenca 888-603-9011

450 E. Boundary St. Chapin, SC 29036



16110649252017679

Tax ID:

03-07-36-1-0-0292-00

Property Address: 692 Frank Johns Rd Stevenson, WA 98648-6424 WA0-ADT 17503869 3/6/2012

MIN #: 1002143-1000509294-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING

Made By:

KENNETH M. WRIGHT AND DENNA L. WRIGHT, HUSBAND AND

WIFE

Original Trustee:

SKAMANT COUNTY TITLE COMPANY

Date of Deed of Trust:

10/21/2005

Original Loan Amount:

\$165,000.00

Recorded in Skamania County, WA on: 10/31/2005, book N/A, page N/A and instrument number

Property Legal Description:

THE SOUTH 250 FEET OF THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING EASTERLY OF COUNTY ROAD NO. 2029, DESIGNATED AS FRANK JOHNS ROAD, AS NOW LOCATED AND ESTABLISHED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on <u>MAR 0.7 2012</u>

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi

Assistant Secretary

State of California	
County of Ventura	
on 3 7 12, before me, Dais	Notary Public, personally, who proved to me on the basis of satisfactory
appeared BNA KAMVADI	, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to	
me that he/she/they executed the same in his/her/their	r authorized capacity(ies), and that by his/her/their

the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed

WITNESS my hand and official seal.

My Commission Expir

Mary Public: 10 Tals Salva

DAISY SALVATIERRA
Commission # 1811192
Notary Public - California
Los Angeles County
My Comm. Expires Aug 29, 2012