

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**

This space for Recorder's use



DocID# 12814197644110936

Tax ID: 02-05-31-3-0-0501-00

Property Address:

**9152 Washougal River Rd**  
**Washougal, WA 98671-7819**

WA0-ADT 17337494

2/16/2012

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Diana DeAvila**  
**888-603-9011**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

MIN #: 1000157-0007155035-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **1761 E ST ANDREW PL, SANTA ANA, CA 92705** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

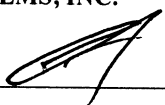
Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Made By: **JAY C RUSSELL, AND CHRISTINA D RUSSELL, HUSBAND AND WIFE**  
Original Trustee: **LANDSAFE TITLE OF WASHINGTON**  
Date of Deed of Trust: **8/14/2006**  
Original Loan Amount: **\$271,400.00**

Recorded in **Skamania County, WA** on: **9/6/2006**, book **N/A**, page **N/A** and instrument number **2006162891**

Property Legal Description:  
**A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. LOT 1 OF THE WASHOUGAL VIEW ACRES SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 203, SKAMANIA COUNTY RECORDS. PARCEL ID: 02-05-31-3-0-0501-00**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 2/22/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

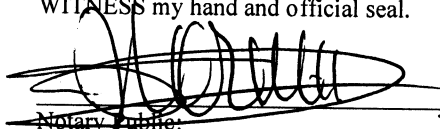
By:   
**Christopher Herrera Assistant Secretary**

State of California  
County of Ventura

On FEB 22 2012 before me, Norma Rojas, Notary Public, personally  
appeared Christopher Herrera, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas  
My Commission Expires: FEB 14 2015

(Seal)

