

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

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DocID# 18311802405119608

Tax ID: 02-30-0-0-0202-00

Property Address:
231 Panda Rd
Washougal, WA 98671-7312

WA0-ADT 17004169 1/26/2012

Recording Requested By:
Bank of America
Prepared By:
Cecilia Rodriguez
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

MIN #: 100188350510210017 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-C** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **FIRST INDEPENDENT MORTGAGE COMPANY, A WASHINGTON CORPORATION**

Made By: **NATHAN C. COLTRANE AND BETTY M. COLTRANE, HUSBAND AND WIFE**

Original Trustee: **CLARK COUNTY TITLE**

Date of Deed of Trust: **11/18/2005**

Original Loan Amount: **\$100,000.00**

Recorded in **Skamania County, WA** on: **11/23/2005**, book **N/A**, page **N/A** and instrument number **2005159618**

Property Legal Description:

EXHIBIT "A" LOT 2 OF SAFE SHORT PLAT NO. 3, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 217 UNDER AUDITOR'S FILE NO. 92582, BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. SUBJECT TO AND TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY. THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE ALONG THE WEST LINE THEREOF NORTH 00 DEGREES 17'08" EAST 168.84 FEET TO THE SOUTHWEST CORNER OF THE LAND BEING PURCHASED BY RONALD CUMMINGS, ET UX, UNDER CONTRACT RECORDED UNDER AUDITOR'S FILE NO. 75269, RECORDS OF SAID COUNTY; THENCE ALONG THE SOUTH LINE THEREOF SOUTH 89 DEGREES 42'54" EAST 679 FEET TO THE SOUTHEAST CORNER OF SAID CUMMINGS TRACT AND THE TRUE POINT OF BEGINNING OF SAID CENTERLINE DESCRIPTION; THENCE NORTH ALONG THE EAST LINE THEREOF NORTH 00 DEGREES 17'06" EAST, 820.22 FEET. MORE OR LESS, TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE BONNEVILLE POWER ADMINISTRATION AND THE TERMINUS OF SAID CENTERLINE DESCRIPTION.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
~~JAN 26 2012~~

**MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.**

By: Jane Martorana Assistant Secretary

State of **California**
 County of **Ventura**

On JAN 26 2012 before me, Lillian J Ellison, Notary Public, personally
 appeared Jane Martorana, who proved to me on the basis of satisfactory
 evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
 me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
 the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
 paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: Lillian J. Ellison
 My Commission Expires: March 13, 2015

