

After Recording ~~Return To:~~
NW PRIORITY CU
PO BOX 16640
PORTLAND, OR 97292

Title order no. 3870486

Document Title(s) (or transactions contained therein):

- 1. SUBORDINATION AGREEMENT
- 2.
- 3.

Grantor(s) (Last name first, then first name and initials)

- 1. NW PRIORITY CU

AFTER RECORDING RETURN TO
DOCUMENT PROCESSING SOLUTIONS, INC
590 W. LAMBERT RD.
BREA, CA 92821

Grantee(s) (Last name first, then first name and initials)

ACCESS NATIONAL MORTGAGE

Underlying Trust Deed
References
Recorded 6/14/2011 as
2011-178443.

Trustee(s)

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range

A TRACT OF LAND IN SW ¼ SEC 27, TWN 2N, RAN 6E OF WILLAMETTE MERIDIAN

Assessor's Property Tax Parcel/Account Number: 02-06-27-3-0-0114-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in the RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Alfonso Sanchez, Agent Signature of Requesting Party

EA

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



SUBORDINATION AGREEMENT

NW Priority CU
12630 SE Division St
Portland OR 97236
To
Access National Mortgage
2420 W 26th Ave 360-D
Denver CO 80211

After recording, return to (Name, Address, Zip):
NW Priority CU
PO Box 16640
Portland OR 97292

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of _____ } ss.

I certify that the within instrument was received for recording on _____, at _____ o'clock ____M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Records of this County.

Witness my hand and seal of County affixed.

NAME TITLE

By _____, Deputy.

THIS AGREEMENT dated November 4, 2011
by and between NW Priority CU
hereinafter called the first party, and Access National Mortgage
hereinafter called the second party, WITNESSETH:
On or about (date) June 8, 2011, David Sweet and Jenna Sweet
being the owner of the following described property in Skamania County, Oregon, to-wit: Washington

SEE EXHIBIT A

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

executed and delivered to the first party a certain Trust Deed
(State whether mortgage, trust deed, contract, security agreement or otherwise)

(herein called the first party's lien) on the property, to secure the sum of \$ 19,057.97, which lien was: Washington
(Delete any language not pertinent to this transaction)
— Recorded on 06/14/2011, in the Records of Skamania County, Oregon, in book/reel/volume No. 2011-178443 at page _____ and/or as fee/file/instrument/microfilm/reception No. _____ (indicate which);
— Filed on _____, in the office of the _____ of _____ County, Oregon, where it bears fee/file/instrument/microfilm/reception No. _____ (indicate which);
— Created by a security agreement, notice of which was given by the filing on _____, of a financing statement in the office of the Oregon ☐ Secretary of State ☐ Dept. of Motor Vehicles (indicate which) where it bears file No. _____ and in the office of the _____ of _____ County, Oregon, where it bears fee/file/instrument/microfilm/reception No. _____ (indicate which).

Reference to the document so recorded or filed is hereby made. The first party has never sold or assigned first party's lien and at all times since the date thereof has been and now is the owner and holder thereof and the debt thereby secured.

The second party is about to loan the sum of \$ 101,826.00 to the present owner of the property, with interest thereon at a rate not exceeding 3.500 % per annum. This loan is to be secured by the present owner's

Trust Deed (hereinafter called
(State nature of lien to be given, whether mortgage, trust deed, contract, security agreement or otherwise)

the second party's lien) upon the property and is to be repaid not more than 15 ☐ days ☒ years (indicate which) from its date.

(OVER)



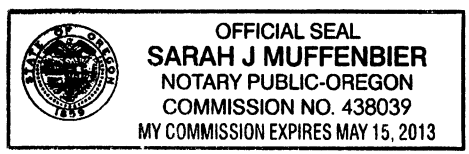
To induce the second party to make the loan last mentioned, the first party has agreed and consented to subordinate first party's lien to the lien about to be taken by the second party as above set forth.

NOW, THEREFORE, for value received, and for the purpose of inducing the second party to make the loan aforesaid, the first party, on behalf of the first party and also on behalf of the first party's personal representatives, successors, and assigns, hereby covenants, consents and agrees to and with the second party and second party's personal representatives, successors, and assigns, that the first party's lien on the property is and shall always be subject and subordinate to the lien about to be delivered to the second party as aforesaid, and that the second party's lien in all respects shall be first, prior and superior to that of the first party, provided always, however, that if the second party's lien is not duly filed or recorded, or an appropriate financing statement with respect thereto duly filed within 30 days after the date hereof, this subordination agreement shall be null and void and of no force or effect.

It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's lien, except as hereinabove expressly set forth.

In construing this subordination agreement, and where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this agreement shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this agreement. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.



Connie Torgerson

STATE OF OREGON, County of Multnomah) ss.

This instrument was acknowledged before me on _____,

by _____,

This instrument was acknowledged before me on 11-4-11,

by Connie Torgerson,

as VP of Lending,

of NW Pr. Dr. City CU

Sarah Muffenbier

Notary Public for Oregon

My commission expires 5-15-2013

Unofficial Copy

EXHIBIT 'A'

File No.: **9904-3870486 (03)**

Property: **81 North Tucker Road, Stevenson, WA 98648**

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS :

LOT 2 OF THE KETCHMARK SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 16, SKAMANIA COUNTY RECORDS.

FOR INFORMATION ONLY :

A TRACT LAND IN SW 1/4 SEC 27, TWN 2N, RAN 6E OF WILLAMETTE MERIDIAN.

A.P.N. 02-06-27-3-0-0114-00

Unofficial
Copy