

RETURN DOCUMENT TO:

National Link
300 Corporate Center Dr. Ste 300
Moon Township, PA 15108

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S): Manufactured Home Affidavit of Affixation
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: Additional reference numbers can be found on page _____ of document.
GRANTOR(S): Donald Morby and Kim Morby Additional grantor(s) can be found on page _____ of document.
GRANTEE(S): PNC Mortgage a division of PNC Bank, N.A. Additional grantee(s) can be found on page ---- of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) Section 10, Township 3 North, range 9 East of the Willamette Meridian Additional legal(s) can be found on page <u>20</u> of document.
ASSESSOR'S 10-DIGIT PARCEL NUMBER: 03-09-10 0 0-2000-00 Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Return to: 7/3
NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Donald Morby
Kim Morby

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used	1998	Fugua	164365
New/Used	Year	Manufacturer's Name	Model Name or Model No.
164365		53.0 X 26.0	
Manufacturer's Serial No.		Length / Width	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



4. The Home is or will be located at the following "Property Address":
715 Jessup Rd

Street or Route		Cook
		City
Klickitat	Washington	98605-9106
County	State	Zip Code

5. The legal description of the Property Address ("Land") is:
see legal description attached

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner to validate any applicable manufacturer's warranty.
 - (c) the wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

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10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- ☒ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - ☐ The Home shall be covered by a certificate of title.
13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:
- Name: PNC Mortgage, a division of PNC Bank, National Association
Address: 3232 Newmark Drive
 Miamisburg, OH 45342
14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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D\$T00114320030068000188011

Homeowner(s) has executed this Affidavit in my presence on this 20 day of DECEMBER, 2011.

Donald Morby (SEAL)
Homeowner #1 Donald Morby

DONALD MORBY
Printed Name
Kim Morby (SEAL)
Homeowner #2 Kim Morby

Kim Morby
Printed Name

Homeowner #3 (SEAL)

Printed Name

Homeowner #4 (SEAL)

Printed Name

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D\$T00114320040068000188011

STATE OF Washington)
) ss.:
COUNTY OF Skamania)

On the 20th day of December in the year 2011 before me, the undersigned,
a Notary Public in and for said State, personally appeared
Donald Morby and Kim Morby

egh
~~personally known to me or~~ proved to me on the basis of satisfactory evidence to be the individual(s) whose
name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the
same in ~~his/her/their~~ capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument, the
individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

LEAH G. KOWALEWSKI
Notary Printed Name

NOTARY PUBLIC
STATE OF WASHINGTON
LEAH G. KOWALEWSKI
MY COMMISSION EXPIRES
DECEMBER 01, 2014

Notary Public: State of WA
Qualified in the County of Skamania
My commission expires: 12-01-2014
Official Seal:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the
Land described herein and is to be filed for record in the records where conveyances of real estate are
recorded.



D\$T00114320050068000188011

Lender's Statement of Intent

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

PNC Mortgage, a division of PNC Bank, National Association

Lender

By: _____

Authorized Signature

STATE OF PA)

COUNTY OF Allegheny)

) ss.:

On the 22 day of Dec in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jocelyn M. Fiedorczyk
Notary Signature

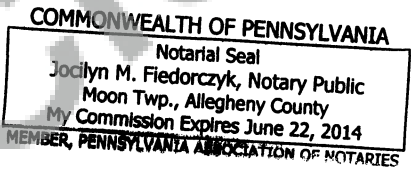
Notary Printed Name

Notary Public: State of _____

Qualified in the County of _____

My commission expires: _____

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 6 of 6

PCAFF6 (10/05)



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EXHIBIT 'A'

PARCEL I

The East Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT the North 260 feet thereof.

ALSO EXCEPT the East 20 feet for public road.

PARCEL II

The North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian in the County of Skamania and State of Washington.

PARCEL III

The North 146.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington.

EXCEPTING THEREFROM the North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington, which was conveyed by Grantor to Grantee by Quit Claim Deed recorded December 7, 2007 at Auditor's File No. 2007168428, Skamania County Deed Records.