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DOCUMENT TITLE(S):
Real Property and Manufactured Home Limited Power of Attorney
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:
Additional reference numbers can be found on page _____ of document.
GRANTOR(S):
PNC Mortgage a division of PNC Bank, N.A.
Additional grantor(s) can be found on page _____ of document.
GRANTEE(S):
Donald Morby and Kim Morby
Additional grantee(s) can be found on page ---- of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)
Section 10, Township 3 North, range 9 East of the Willamette Meridian
Additional legal(s) can be found on page 20 of document.
ASSESSOR'S 10-DIGIT PARCEL NUMBER:
03-09-10 0 0-2000-00
Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Return to
NationalLink
300 Corporate Center Dr. S/3
Suite 300
Moon Township, PA 15108

**REAL PROPERTY AND MANUFACTURED HOME LIMITED
POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

715 Jessup Rd
Street Address
Cook, WA 98605
City State Zip

("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

Used 1998 Fugua
New/Used Year Manufacturer's Name
164365 53.0 X 26.0 164365
Model Name/Model No. Length/Width Manufacturer's Serial No.

Permanently affixed to the real property located at

715 Jessup Rd
Street Address
Cook, WA 98605-9106
City State Zip

Klickitat ("Property Address")
County

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and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

PNC Mortgage, a division of PNC Bank, National Association

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated December 19, 2011 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



WITNESS my hand and seal this 20 day of DECEMBER, 2011.

Donald Morby (Seal)
Borrower Donald Morby

DONALD MORBY
Printed Name

Kim morby (Seal)
Borrower Kim Morby

Kim morby
Printed Name

Borrower (Seal)

Printed Name

Borrower (Seal)

Printed Name



STATE OF Washington)
) ss.:
COUNTY OF Skamania)

On the 20th day of December in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared Donald Morby and Kim Morby

Let
~~personally known to me or~~ proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) ~~is~~ (are) subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, executed the instrument.

Leah G. Kowalewski
Notary Signature
LEAH G. KOWALEWSKI
Notary Printed Name

NOTARY PUBLIC
STATE OF WASHINGTON
LEAH G. KOWALEWSKI
MY COMMISSION EXPIRES
DECEMBER 01, 2014

Notary Public; State of WA
Qualified in the County of Skamania
My commission expires: 12-01-2014
Official Seal:

UNOFFICIAL COPY



EXHIBIT 'A'

PARCEL I

The East Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT the North 260 feet thereof.

ALSO EXCEPT the East 20 feet for public road.

PARCEL II

The North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian in the County of Skamania and State of Washington.

PARCEL III

The North 146.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington.

EXCEPTING THEREFROM the North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington, which was conveyed by Grantor to Grantee by Quit Claim Deed recorded December 7, 2007 at Auditor's File No. 2007168428, Skamania County Deed Records.