AFN #2011179675 Recorded 12/14/2011 at 11:44 AM DocType: ASGN Filed by: SKAMANIA COUNTY TITLE COMPANY Page: 1 of 1 Auditor Timothy 0. Todd Skamania County, WA

> When Recorded Return To: CHASE P.O. BOX 8000 **MONROE, LA 71203**

## CORPORATE ASSIGNMENT OF DEED OF TRUST

. . .

Loan #: 1891292438

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Parcel ID #: 02053220031300

Said Deed of Trust is dated 01/13/2009 and executed by JEFF M. CUMMINGS AND ANGELA S. CUMMINGS and recorded in Book n/a page n/a and/or instrument# 2009171888 in the office of the Recorder of SKAMANIA County, WA.

Dated on 10 128 12011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS

By: Freedman STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on Holly Fredway as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Wagner

Notary Public - State of OHIO

Commission expires:

JW 15, 2015

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JULIE WAGNER NOTARY PUBLIC, STATE OF OHIO My Comm. Expires June 15, 2015

JPCFA 14932025 -- CHASE DP3333124 MIN 100050300008006968 MERS PHONE 1-888-679-MERS **FRMWAI** 

