AFN #2011179504 Recorded 11/17/2011 at 10:04 AM DocType: DEED Filed by: TED TURNER Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

REAL ESTATE EXCISE TAX

After recording, return to (Name, Address, Zlp):	29309
Robert H. and Georgeann Maloney,	Trustees NOV 1 7 2011
8410 SE 55th Avenue	PAID exempt
Portland OR 97206	Victer Chelland Dant
	SKAMANIA COUNTY TREASURER
QUITCLAIM DEED (Statutory Form)	
Grantee(s)Robert H. Maloney and Geor Abbreviated Legal Description	geann Maloney, Husband and Wife geann Maloney, Trustees hip 2 North, Kange 5 East
Assessor's Property Tax Parcel or Account No: 02-05- Reference No(s) of Documents Assigned or Released:	20-0-0-0218-00/00
Robert H. and Georgeann Maloney.	Husband and Wife Grantor.
) and other valuable consideration
conveys and quitclaims to popert. H. Maloney and dated October 26, 2011. all right, title and interest in the following described real es County, State of Washington, together with all after acqui	Georgeann Maloney as Trustees of the Georgeann Maloney Revocable Living Trust Grantee, Grantee, State, situated in Skamania
A tract of land in the North North, Range 5 East of the W of Skamania, State of Washin	Half of Section 20, Township 2 Fillamette Meridian, in the County ogton, described as follows:
Lot 2 of the West Fork Estat Short Plat, recorded in Book Skamania County Records DATED November 2011	es IV, according to the recorded 2 of Short Plats, Page 162, Robert H. Maloney
OREGON Clackamas	Georgeann Maloney aloney
STATE OF WASHINGKON, County of Clackamas	that Robert H. and Georgeann
Maioney	is/are the individual(s) who appeared before the, and who
acknowledged that he/she/they signed this instrument and	d acknowledged it to be his/her/their free and voluntary act
for the uses and purposes mentioned in the instrument.	(0) (0)
DATED November 2, 2011	O Caglee Club
OFFICIAL SEAL TED EUGENE TURNER NOTARY PUBLIC - OREGON COMMISSION NO. 457266	Notary Public for Washington Oregon My appointment expires 5-15-2015 Skamenia County Assessor
MY COMMISSION EXPIRES MAY 16, 2015 DUBLISHED S NOTE: If a corporate granter, complete and attach Form No. 68, C	Dafe 11-16-11 Parcel 2-5-20-218