

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

This space for Recorder's use



DocID# 12518287382316888

Tax ID: 03-08-20-1-1-100-00

Property Address:  
1792 Wind River Rd  
Carson, WA 98610-3329

WA0-ADT 16223999

11/4/2011

Recording Requested By:  
Bank of America  
Prepared By:  
Danilo Cuenca  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

MIN #: 100039032150989487

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: QUICKEN LOANS INC.  
Made By: VALERIE C. EPLING AND PAUL L. EPLING, WIFE AND HUSBAND  
Original Trustee: FANLA - SUBESCROW  
Date of Deed of Trust: 2/7/2008  
Original Loan Amount: \$234,925.00

Recorded in Skamania County, WA on: 2/20/2008, book N/A, page N/A and instrument number 2008169046

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAMANIA, CITY OF CARSON, AND DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED FOLLOWS: LOT 1 OF THE CARSON VALLEY SHORT PLAT #2, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 173, SKAMANIA COUNTY RECORDS. EXCEPT THE FOLLOWING: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST 199.45 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 70.03 FEET, THENCE SOUTH 78 DEGREES 33' 18" WEST 204.09 FEET TO A POINT ON THE WEST LINE OF SAID LOT WHICH IS 26.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE SOUTH 26 97 FEET TO THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN. FOR INFORMATION ONLY: NE1/4 SEC 20 T3N R8E APN:03-08-20-1-1-100-00

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 11/7/11

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: Beverly Brooks  
Beverly Brooks Assistant Secretary

State of California  
County of Ventura

On NOV 07 2011 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Jovida Alvarez Diaz  
My Commission Expires: 1.20.2014

