AFN #2011179499 Recorded 11/16/2011 at 11:49 AM DocType: ASGN Filed by: CORELOGIC Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

This space for Recorder's use

DocID#

67214587880520591

Tax ID:

03-75-25-0-0-0300-00

Property Address: 3571 Loop Rd

Stevenson, WA 98648-6314

WA0-ADT 15056422

11/3/2011

Recording Requested By:

Bank of America

Prepared By:

Aida Duenas

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

MIN #: 100463906990015011 MER

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

PARAMOUNT EQUITY MORTGAGE

Made By:

JOSEPH JAMES A SINGLE MAN

Original Trustee:

TICOR TITLE COMPANY

Date of Deed of Trust:

11/3/2006

Original Loan Amount:

\$390,000.00

Recorded in Skamania County, WA on: 11/13/2006, book N/A, page N/A and instrument number 2006163657

Property Legal Description:

A TRACT OF LAND IN GOVERNMENT LOT 11 OF SECTION 24 AND GOVERNEMENT LOT 2 OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 71/2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SAID SECTION 25; THENCE ALONG THE NORTH LINE OF SAID SECTION 25 WITH ASSUMED BEARING OF NORTH 89 DEGREES 41' EAST, 1, 892.5 FEET; THENCE DUE SOUTH 199.1 FEET TO AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE LOOP ROAD, SAID POINT BEING THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 32 DEGREES 33' WEST 203.3 FEET; THENCE NORTH 65 DEGREES 51' WEST 459.9 FEET; THENCE NORTH TO INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID ROAD IN A SOUTHEASTERLY DIRECTION TO THE INITIAL POINT.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on NOV 0.7 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kathy Oriard Assistant Secretary

AFN #2011179499 Page: 2 of 2

State of California County of Ventura , Notary Public, personally before me, appeared Value on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Notary Public: (Seal) My Commission Expires: WENDY L. LAU COMM. # 1794900 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY Comm. Expires May 2, 2012