AFN #2011179452 Recorded 11/08/2011 at 03:48 PM DocType: MULTI Filed by: JOHN

HANSEN Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

AFTER RECORDING MAIL TO:

Jeffrey Baker Annala, Carey, Baker, Thompson & VanKoten, P.C. 305 Cascade Street, P.O. Box 325 Hood River, OR 97031 REAL ESTATE EXCICE TAX

NOV -8 2011

SKAMANIA COUNTY TREASURER

QUITCLAIM DEED
Boundary Line Adjustment

Grantor:

John S. Hansen and Carolynn E. Hansen, Husband and Wife John S. Hansen and Carolynn E. Hansen, Husband and Wife

Grantee (Beneficiary):
Abbreviated Legals:

Lot 12 & PTN Lot 11 Hill Top Manor; and Lot 13 & PTN Hill Top

Manor.

Assessor's Parcel Nos.:

03-75-36-3-2-0490-00 and 03-75-36-3-2-0400-00.

PAID

KNOW ALL MEN BY THESE PRESENTS, that JOHN S. HANSEN and CAROLYNN E. HANSEN, husband and wife, (hereinafter collectively referred to as "Grantor"), in consideration of a boundary line adjustment, convey and quit claim to JOHN S. HANSEN and CAROLYNN E. HANSEN, husband and wife, (hereinafter collectively referred to as "Grantee"), that certain real property, situated in the County of Skamania, State of Washington, including any after acquired title, and more particularly described in Exhibit 1, attached hereto and by this reference incorporated herein.

It is the intention of the Grantor/Grantee to incorporate the uses and ownership of the above-described real estate with certain other real property presently owned by the Grantor/Grantee immediately adjoining this parcel and, in conjunction with another quitclaim deed executed by Grantor/Grantee and filed herewith, to create two new parcels.

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WITNESS Grantor's hand this 823 of 1	JUUEMBER, 2011.
GRANTOR: John S Hansen	Lewlym E. Hamin Carolynn E. Hansen
John S. Hansen	Carolynn E.Hansen
STATE OF Washington) ss. County of Skamana)	<u>November 8</u> , 2011.
Personally appeared John S. Hansen and Ca acknowledged the foregoing instrument to be their vo	
R. R	OTARY PUBLIC FOR WA Lesiding at: OKSON My commission expires: OX6/17/30/4

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EXHIBIT 1

OF
ADJUSTED TAX LOT 490
FOR
JOHN STEVEN HANSEN

A tract of land consisting of portions of Lots 11, 12 and 13 of HILLTOP MANOR according to the amended Plat thereof on file and of record at page 110 of book A of Plats in Skamania County Records, located in Township 3 North, Range 7 ½ East of Willamette Meridian of Skamania County, Washington, described as follows:

Beginning at a point on the northerly line of said Lot 11 distant westerly 17.5 feet from the northeasterly corner thereof; thence following the northerly lines of said Lots 11, 12 and 13 easterly to a point 5 feet distant easterly from the northwesterly corner of said Lot 13; thence southerly to a point on the southerly line of said Lot 12 distant westerly 9.51 feet from the southeasterly corner of said Lot 12; thence westerly following the southerly lines of said Lots 12 and 11 to a point 25.25 feet distant westerly from the southeasterly corner of said Lot 11; thence in a northwesterly direction to the point of beginning;

Together with the following described tract. Commencing at the northwesterly corner of said Lot 13; thence easterly along the northerly line of said Lot 13 a distance of 5.00 feet to point of beginning of this described tract, said point of beginning is the beginning of a curve concave southeasterly whose chord bears N(North) 79°18'43" E(East) a distance of 33.50 feet. Radius point measures 930.00 feet. Thence along said curve through central angle of 02°03'50" a distance of 33.50 feet to a 5/8" iron rod with cap, L.S. 43141; thence S(South) 04°23'07" E a distance of 110.53 feet to a 5/8" iron rod with cap, L.S. 43141 said rod is located on a curve concave southeasterly whose chord bears S 78°55'39" W a distance of 20.24 feet. Radius point measures 820.00 feet. Thence along said curve through central angle of 01°24'51" a distance of 20.24 feet to a point; thence S 77°53'17" W a distance of 9.51 feet to point; thence N 06°20'23" W a distance of 110.55 feet to the point of beginning.

Contains 13,780 Sq. Ft., More or Less September 22, 2011 EMC Skamania County Assessor

Date 1/-8-1/ Parcell 3-75-36-3-2-490
3-75-36-3-2-400

JWN