AFN #2011179397 Recorded 11/03/2011 at 11:26 AM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Timothy 0. Todd Skamania County,

When recorded mail to: CoreLogic 450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID# 17016783670475917

Tax ID:

02053300070000

Property Address:

11971 Washougal River Rd Washougal, WA 98671-7133

WA0-ADT 14756061

10/5/20

Recording Requested By:

Bank of America

Prepared By:

Mary Ann Hierman

888-603-9011

450 E. Boundary St. Chapin, SC 29036

MIN #: 1000157-0008161811-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-10 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Made By:

JANE MONIOT, A SINGLE PERSON

Original Trustee:
Date of Deed of Trust:

LANDSAFE TITLE OF WASHINGTON 5/17/2007

Original Loan Amount:

\$214,400.00

Recorded in Skamania County, WA on: 5/24/2007, book N/A, page N/A and instrument number 2007166217

Property Legal Description:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 30, THENCE SOUTH 0 DEGREE 43' 51" WEST 400.00 FEET TO THE TRUE POINT OF BEGINNING, THAT IS A 1/2" X 30" IRON PIPE; THENCE CONTINUING SOUTH 0 DEGREE 43' 51" WEST 501.00 FEET TO A 1/2"X30" IRON PIPE; THENCE SOUTH 89 DEGREE 16' 09 " EAST 209.12 FEET TO A 1/2"X30" IRON PIPE; THENCE SOUTH 0 DEGREE 43' 51" WEST 204.58 FEET TO A 1/2"X30" IRON PIPE; THENCE SOUTH 75 DEGREE 12' 25" EAST 92.90 FEET PARALLEL AND 30.00 FEET NORTH OF THE WASHOUGAL RIVER ROAD TO A 1/2" X 30 " IRON PIPE SET ON THE D. BURK SURVEY; THENCE NORTH 0 DEGREE 43' 51" EAST 628.16 FEET TO A 1/2"X30" IRON PIPE WHICH IS ALSO THE NORTHWEST CORNER OF THE D. BURK PROPERTY; THENCE NORTH 89 DEGREES 16' 09" WEST 140.16 FEET TO A 1/2"X30" IRON PIPE SET ON THE EAST SHOULDER OF THE EXISTING ROADWAY, THENCE NORTH 29 DEGREE 47' 38" WEST 116.08 FEET TO A 1/2"X30" IRON PIPE; THENCE NORTH 89 DEGREES 16' 09" WEST 100.00 FEET TO THE TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Diana Pham, Assistant Secretary

AFN #2011179397 Page: 2 of 2

State of Camorina		
County of Ventura		
On	Anita J. Calderon	, Notary Public, personally
appeared Diana Pham, who proved to		
name(s) is/are subscribed to the within		
same in his/her/their authorized capaci		
person(3), or the entity upon behalf of	which the person(8) acted, executed	the instrument.
Location and a DENIAL TV OF DED I	TIDY under the lower of the State	of California that the foregoin
I certify under PENALTY OF PERJ paragraph is true and correct.	ORY under the laws of the State	of Camornia that the foregoing
paragraph is true and correct.		***
WITNESS my hand and official seal.		ANITA J. CALDERON
WITNESS my hand and official seal.		Commission # 1931780
$\left(\right) A \rightarrow \left(\right)$	N	Notary Public - California
WILL OF T		Ventura County My Comm. Expires May 5, 2015
Notary Public:	(Seal)	my centur. Expires May 5, 2015
My Commission Expires:	(Scar)	4 " // 19"
ivij Comminguion Expires.		