

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



DocID# 1902376562894864

Tax ID: 03-08-20-4-4-0400-00

Property Address:
142 Cloverdale Ave
Carson, WA 98610-3251

WA0-ADT 15980971

10/19/2011

Recording Requested By:
Bank of America
Prepared By:
Barbara Nord
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

MIN #: 100425240012349814

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U. S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFC whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO.,
FSB

Made By: JASON HOGG AND JESSICA SORENSEN-HOGG, HUSBAND AND
WIFE

Original Trustee: SKAMANIA COUNTY TITLE

Date of Deed of Trust: 2/1/2007

Original Loan Amount: \$42,000.00

Recorded in Skamania County, WA on: 2/9/2007, book N/A, page N/A and instrument number 2007164952


Property Legal Description:

A TRACK OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 630 FEET EAST AND 20 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH 100 FEET; THENCE EAST 200 FEET; THENCE NORTH 100 FEET; THENCE WEST 200 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ON THE EAST 30 FEET OF THE ABOVE DESCRIBED PARCEL.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10/20/11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

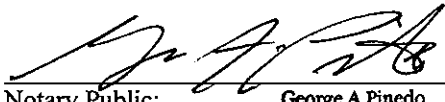
By: 
Miguel Romero Vice President

State of California
County of Ventura

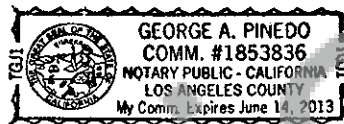
On OCT 20 2011 before me, George A Pinedo, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A Pinedo
My Commission Expires: JUN 14 2013



(Seal)