AFN #2011179361 Recorded 10/31/2011 at 01:29 PM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Timothy O. Todd Skamania County,

When recorded mail to: CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

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DocID#

86722387892421116

Tax ID:

01050500060500

Property Address: 2222 Belle Center Rd Washougal, WA 98671-7522

WA0-ADT 15768013

10/7/2011

Recording Requested By: Bank of America Prepared By: Srbui Muradyan 888-603-9011 450 E. Boundary St. Chapin, SC 29036

MIN #: 100109800001480822

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW # B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

PLAZA HOME MORTGAGE, INC.

Made By:

CATHERINE R. SOLOMON AND ERIC L. APLING

Original Trustee:

CLARK COUNTY TITLE

Date of Deed of Trust:
Original Loan Amount:

7/13/2010 \$280,087.00

Recorded in Skamania County, WA on: 7/15/2010, book N/A, page N/A and instrument number 2010175971

Property Legal Description:

PARCEL I A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, FOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 46'62" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 834.82 FEET; THENCE SOUTH 89 DEGREES 13'08" EAST 297.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 13'08" EAST 363.00 FEET; THENCE SOUTH 00 DEGREES 46'52" WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER AND 660.00 FEET THEREFROM, 507.22 FEET TO THE NORTH RIGHT OF WAY LINE OF THE BELLE CENTER COUNTY ROAD; THENCE FOLLOWING SAID RIGHT OF WAY LINE SOUTH 59 DEGREES 00'07" WEST 48.12 FEET; THENCE ALONG THE ARC OF A 1,111.00 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 203.85 FEET; THENCE SOUTH 69 DEGREES 30'53" WEST 150.18 FEET TO A POINT 297.00 FEET FROM THE WEST LINE OF THE SOUTHWEST QUARTER; THENCE, LEAVING SAID RIGHT OF WAY LINE, NORTH 00 DEGREES 46'52" EAST PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST QUARTER 677.93 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION CONVEYED TO SKAMANIA COUNTY BY INSTRUMENT RECORDED FEBRUARY 27, 1970, IN BOOK 61, PAGE 534. PARCEL II THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: THE EAST HALF OF THE FOLLOWING PARCEL: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 46'52" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 53.82 FEET TO THE NORTH RIGHT OF WAY LINE OF THE BELLE CENTER COUNTY ROAD AND THE TRUE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 46'52" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 781 FEET; THENCE SOUTH 89 DEGREES 13'08" EAST 297 FEET; THENCE SOUTH 00 DEGREES 46'52" WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER 677.93 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID BELLE CENTER COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 69 DEGREES 30'53" WEST 181.04 FEET; THENCE ALONG THE ARC OF 765 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 133.80 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION CONVEYED TO SKAMANIA COUNTY BY INSTRUMENT RECORDED

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## FEBRUARY 27, 1970, IN BOOK 61, PAGE 534.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 10.11.11

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:Kathy Oriard Assistant Secretary
Mainy Chard Assistant Secretary
State of California County of Ventura
On On before me, What who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

WENDY L. LAU COMM. # 1794900 NOTARY PUBLIC - CALIFORNIAS
LOS ANGELES COUNTY
/ Comm. Expires May 2, 2012