

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

This space for Recorder's use



DocID# 2502373122821042

Tax ID: 02052810010600

Property Address:
132 Sievers Rd
Washougal, WA 98671-7226

WA0-ADT 14792207 10/17/2011

Recording Requested By:
Bank of America
Prepared By:
Srbui Muradyan
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

MIN #: 100425240011638753

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U. S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK
Made By: KENNETH W. QUACKENBUSH AND SHANNON ELAINE QUACKENBUSH, HUSBAND AND WIFE
Original Trustee: FIDELITY NATIONAL TITLE
Date of Deed of Trust: 12/1/2006
Original Loan Amount: \$447,450.00

Recorded in Skamania County, WA on: 12/11/2006, book N/A, page N/A and instrument number 2006163989

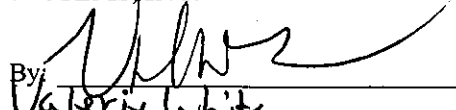
Property Legal Description:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, RUN ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 28, SOUTH 00 26'45" EAST 308.59 FEET TO A POINT ON THE SOUTH BOUNDARY OF BONNEVILLE POWER LINE RIGHT OF WAY, RUN ALONG SOUTH BOUNDARY OF LINE NORTH 89 34'50" EAST 330:00 FEET; RUN SOUTH 00 00'00" EAST 713.30 FEET; RUN SOUTH 88 52'49" WEST 324.46 FEET; RUN NORTH 00 26'45" WEST 747.25 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

10-19-11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.


By: 
Valerie White
Assistant Secretary

State of California
County of Ventura

On 10-19-11 before me, Lee Ann Jambor, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: _____
My Commission Expires: _____

(Seal)

