AFN #2011179343 Recorded 10/27/2011 at 10:48 AM DocType: ASGN Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded, mail to:

REGIONAL TRUSTEE SERVICES CORPORATION 616 1st Avenue, Suite 500 Seattle, WA 98104

Trustee's Sale No: 01-FSL-112826



APPOINTMENT OF SUCCESSOR TRUSTEE

135781

KNOW ALL MEN BY THESE PRESENTS that, LISA D. PETERS-KEILMAN, AN UNMARRIED WOMAN is the Grantor, and FIRST AMERICAN TITLE INSURANCE COMPANY is the Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that certain trust deed dated 12/4/2006, and recorded 12/5/2006 in Volume of Deeds of Trust, at page, under Auditor's/Recorder's No. 2006163923, records of SKAMANIA County, WASHINGTON.

NOW, THEREFORE, in view of the premises, U.S. Bank National Association, as Trustee relating to Chevy Chase Funding LLC Mortgage Backed Certificates Series 2007-1, who is the present beneficiary, hereby appoints REGIONAL TRUSTEE SERVICES CORPORATION, whose address is 9288 W. Emerald, Suite 102, Boise, ID 83704 as trustee under said trust deed, to have all the powers of said original trustee, effective upon the recording of this document.

IN WITNESS WHEREOF, U.S. Bank National Association, as Trustee relating to Chevy Chase Funding LLC Mortgage Backed Certificates Series 2007-1 the undersigned beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

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Trustee's Sale No: 01-FSL-112826	
DATED: 10-18-11	
	U.S. Bank National Association, as Trustee relating to Chevy Chase Funding LLC Mortgage Backed Certificates Series 2007-1 By SPECIALIZED LOAN SERVICING, LLC. Its Attorney in Fact
•	By
Anthony I	
STATE OF Colorado COUNTY OF Douglas) ss.	(Name – Title)
On <u>04 8,201 </u> , before me, the undersigned duly commissioned and swom, personally appear to me known to be the <u>Assistant Vice Pres</u>	instrument to be the free and voluntary act of and es therein mentioned, and on oath stated that
4 4	
Witness my hand and seal the day and year first	above written.
VIII	
Notary Public residing at <u>Highlands Rand</u>	Ch JARLE MANORE
Notary Public residing at <u>Highlands Rand</u> Printed Name: <u>Manie Mancha</u>	HOTARY
My Commission Expires: 2/25/2012	PUBLIC 8
	OF COLOR
	My Commission Expires Feb. 25, 2012