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Document Title(s)
Subordination of Mortgage
ELS#12665949

Reference Number(s) of related document
2006160845

Additional reference #'s on page
200616140

Grantor(s) (Last, first and Middle Initial)
Dara Asbury
JPMorgan Chase Bank, NA

Grantee(s) (Last, First and Middle Initial)
JP Morgan Chase Bank, N.A.
Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)
Lot 10 of the whispering hills river estates, according to the recorded plat thereof,
recorded in book "A" of plats, page 130, in the County of Skamania, State of
Washington.
Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number
02051510030500
Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0917837686

Prepared by: Lisa Montoya

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2006160845, at Volume/Book/Reel , Image/Page Recorder's Office, Skamania County, Washington, An Assignment of Mortgage was made to JPMorgan Chase Bank, NA and recorded on May 19, 2006 in Instrument No. 200616140, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Dara L. Asbury, being dated the 17 day of October, 2011 in an amount not to exceed \$195,800.00 recorded in Official Record Volume AF 201179330 Page , Recorder's Office, Skamania County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. **concurrently herewith*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of October, 2011.

WITNESS:

Lisa Montoya

Lisa Montoya
J Daniel Jaimez

J Daniel Jaimez

JPMorgan Chase Bank, N.A.

By:

Lee Young

Lee Young, AVP

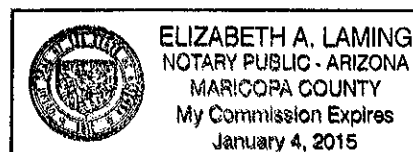
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Elizabeth A. Laming

Notary Public



Order No.: **12665949**
Loan No.: 1958510690

Exhibit A

The following described property:

Lot 10 of the whispering hills river estates, according to the recorded plat thereof, recorded in book "A" of plats, page 130, in the County of Skamania, State of Washington.

Assessor's Parcel No: 02051510030500