AFN #2011179303 Recorded 10/24/2011 at 10:44 AM DocType: ASGN Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded, mail to:

SPECIALIZED LOAN SERVICING, LLC.

Attn: Foreclosure Department 8742 LUCENT BLVD., SUITE 300 HIGHLANDS RANCH, COLORADO 80129

Trustee's Sale No: 01-FSL-112826

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## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, by these presents, grants, bargains, sells, assigns, transfers and sets over unto U.S. Bank National Association, as Trustee relating to Chevy Chase Funding LLC Mortgage Backed Certificates Series 2007-1, all beneficial interest under that certain Deed of Trust dated 12/4/2006, and executed by LISA D. PETERS-KEILMAN, AN UNMARRIED WOMAN, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, and recorded on 12/5/2006, under Instrument No. 2006163923, of SKAMANIA County, State of WASHINGTON, and covering property more fully described on said Deed of Trust referred to herein.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust.

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| Trustee's Sale No: 01-FSL-112826                                                                                                                                   |                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated: 10-18-11                                                                                                                                                    | MORTGAGE ELECTRONIC REGISTRATION                                                                                                                                                                                    |
|                                                                                                                                                                    | SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS                                                                                                                                   |
|                                                                                                                                                                    | BY:  Anthony Forsberg Assistant Secretary                                                                                                                                                                           |
|                                                                                                                                                                    | Anthony Forsberg Assistant Secretary Name Title                                                                                                                                                                     |
| STATE OF <u>Colorado</u> ) ss. ) ss.                                                                                                                               |                                                                                                                                                                                                                     |
| On October 18-201, before me, personally appeared Anthony Forsberg satisfactory evidence to be the person(s) whose acknowledged to me that he/she/they executed to | Marsha Corah  , who proved to me on the basis of name is/are subscribed to the within instrument and he same in his/her/their authorized capacity(ies) and at the person(s), or the entity upon behalf of which the |
| person(s) acted executed the instrument.                                                                                                                           |                                                                                                                                                                                                                     |
| WITNESS my hand and official seal.                                                                                                                                 | Marsla Coral                                                                                                                                                                                                        |
| A. COMMI                                                                                                                                                           | NOTARY PUBLIC in and for the State of Colorado , residing at: High lands Ranch My commission expires: 7-8-9014                                                                                                      |
| PUBLIC                                                                                                                                                             |                                                                                                                                                                                                                     |
| The course of the                                                                                                                                                  |                                                                                                                                                                                                                     |