

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. AFFIDAVIT OF AFFIXATION 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

1. SCOTT A BRANOM, TAMMY A BRANOM  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A., \_\_\_\_\_  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 2 OF THE MATHANY'S SH PLAT 1 BOOK 3, PAGE 254 Skamania County

Additional legal is on page \_\_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**

☐ Assessor Tax # not yet

assigned  
03-08-28-2-2-0303-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

~~Record and Return~~ [ ] by Mail [ ] by Pickup to:

FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

This Instrument Prepared By:

STACY QUAST

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1

Initial: *TAB*  
*SUB*

NMFL # 7111 (MAHA) Rev 2/4/2008



SCOTT A BRANOM

TAMMY A BRANOM

[type the name of each Homeowner signing this Affidavit]:  
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2004	SCHULT MARLETTE	NA NA	056 x 026
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
H022798		H022798		
Serial No.		Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

161 OLD AIRPORT ROAD, CARSON, SKAMANIA, WA 98610

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE TITLE REPORT

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [ ] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**
  - ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☒ The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [✓] has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 23rd day of

September, 2011.

Scott A. Branom

Homeowner #1 (SEAL)  
SCOTT A. BRANOM

Witness

Tammy A. Branom

Homeowner #2 (SEAL)  
TAMMY A. BRANOM

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF WASHINGTON )

COUNTY OF SKAMANIA ) ss.:

On the 23rd day of SEPTEMBER in the year 2011

before me, the undersigned, a Notary Public in and for said State, personally appeared

SCOTT A. BRANOM AND TAMMY A. BRANOM

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Cheryl L. Sovey

Notary Signature

CHERYL L. SOVEY

Notary Printed Name

Notary Public, State of WASHINGTON

Qualified in the County of SKAMANIA

My Commission expires: SEPT. 1, 2012

Official Seal:



**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT 'A'**

File No.: 7075059n (mb)

**A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:**

**LOT 2 OF THE MATHANY'S SHORT PLAT NO. ONE, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 254, SKAMANIA COUNTY RECORDS.**

**FOR INFORMATION ONLY:**

**LT 2 OF THE MATHANY'S SH PLT 1 BK 3 PG 254  
TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make:2004/MARLETTE**

**L X W:56X27**

**VIN #:H022798**

**A.P.N. 03-08-28-2-2-0303-00**

 **BRANOM  
44145415**

**WA**

**FIRST AMERICAN ELS  
AFFIDAVIT**

