

AFTER RECORDING MAIL TO:

Name Primelending, A Plainscapital Co.

Address 18111 Preston Rd., Suite 900

City/State Dallas, TX 75252

sdcc 37376
Document Title(s): (or transactions contained therein)

1. MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

2.

3.

4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. DAVIS, DONALD L.

2.

3.

4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. PRIMELENDING, A PLAINSCAPITAL COMPANY

2.

3.

4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

Lot 3 of the TERRY MARK SHORT PLAT, recorded in Book 3 of Short Plats, Page 305, Skamania County Records.

☐ Complete legal description is on page _____ of document

Assessor's Property Tax Parcel / Account Number(s): 03-08-17-3-0-1417-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



After Recording Return To:
PRIMELENDING, A PLAINSCAPITAL COMPANY
18111 PRESTON RD, SUITE 900
DALLAS, TX 75252
ATTN: FINAL DOCUMENTS
(888) 812-2711

Prepared By:
JENNIFER SPEAS
POLUNSKY & BEITEL, LLP
18111 PRESTON ROAD, SUITE 900
DALLAS, TX 75252
(888) 812-2711

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

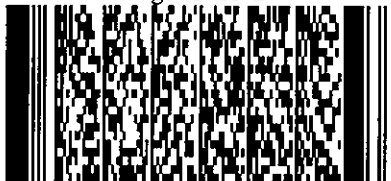
DAVIS
Loan #: 3681601172
MIN: 100053611091312908

THE UNDERSIGNED hereby appoints **PRIMELENDING, A PLAINSCAPITAL COMPANY**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all

Manufactured Housing Limited Power of Attorney
6874.7

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3681601172

claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/or rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: **MODULINE INDUSTRIES**
 Model: **WOODB**
 Year: **1998**
 Width/Length: **28 / 60**
 Serial Number: **1-17125 B/A**
 New/Used: **Used**
 Hud Data Plate #: **WAS078724/WAS078725**

Donald Davis Sept 30, 2011

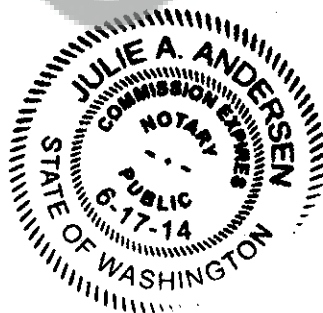
- BORROWER - DONALD L DAVIS - DATE -

State of Washington
 County of Skamania

On this the 30 day of September 2011, before me personally appeared **DONALD L DAVIS, A SINGLE PERSON** known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)



Julie A Andersen
 Notary Public

Julie A Andersen
 Printed Name

My commission expires: 06/17/2014