

AFTER RECORDING MAIL TO:

Name RUSSELL & KIMBERLY NEWMAN

Address PO Box 214

City, State, Zip Carson, WA 98610

Filed for Record at Request of:

SCtc 32296

**QUIT CLAIM DEED**

THE GRANTOR(S) RUSSELL A. NEWMAN

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to RUSSELL A. NEWMAN & KIMBERLY D. NEWMAN, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, state of Washington, together with all after acquired title of the grantor(s) therein:

**REAL ESTATE EXCISE TAX**

S19, T3N, R8E

FULL LEGAL IS ON PAGE 2

29173  
AUG 15 2011

PAID exempt  
Vicki C. Pelland, Register  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number: 03-08-19-4-4-0500-00 DN

Dated: 8/8/11

RUSSELL A. NEWMAN

STATE OF Washington )  
COUNTY OF Skamania )-ss

I certify that I know or have satisfactory evidence that RUSSELL A. NEWMAN

(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: August 8, 2011

Julie A. Andersen  
Notary Public in and for the state of WA  
My appointment expires: 6/17/2014

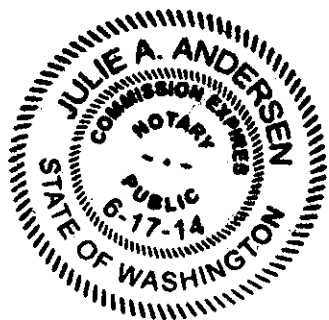


EXHIBIT 'A'

The South Half of the Southeast Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 8 East of the Willamette Meridian, except that part which lies Northeasterly of a creek running across said land which was conveyed to Spencer Owen by Deed recorded at Page 506, Book 'U' of Deeds, Records of Skamania County, Washington; and also

Commencing at the Southwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of said Section, Township and Range; thence North 483 feet; thence Southeasterly a distance of 511 feet, more or less, to point on the South line of the North Half of the Southeast Quarter of the Southeast Quarter, said Section 19, Township 3 North, Range 8 East of the Willamette Meridian, which is 264 feet East of the Point of Beginning; thence West to the Point of Beginning.

Skamania County Assessor  
Date 8-15-11 Parcel# 3-8-19-4-4-500  
*BA*