AFN #2011178716 Recorded 07/27/2011 at 09:43 AM DocType: POA Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 6 Auditor Timothy O. Todd Skamania County, WA

WHEN RECORDED RETURN TO:

Final Docs T7408-01F 4101 Wiseman Blvd, Bldg 108 San Antonio, TX 78251-4200

CCT 00135055 NON

DOCUMENT TITLE(S):

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR:

- 1. Ian M. Lofberg
- 2.

GRANTEE:

- 1. Wells Fargo Bank, N.A.
- 2.

TRUSTEE:

ABBREVIATED LEGAL DESCRIPTION:

Lot(s) 2, of SP3-321

Full Legal Description located on Page 6

TAX PARCEL NUMBER(S):

03 08 17 3 0 2322 00

If this box is checked, then the following applies:
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

LPB-01-05

AFN #2011178716 Page: 2 of 6

Record and Return [] by Mail [] by Pickup to:	
FINAL DOCS T7408-01F	
4101 WISEMAN BLVD BLDG 108	- 48
SAN ANTONIO, TX 78251-4200	

Initial: TML

NMFL # 7110 (MALA) Rev 2/4/2008

Page 1

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

ZII BROOKS	KU		
4	4 1	Street Address	
CARSON, WA 9	98610	,	("Present Address").
City, State Zip,	County		
I am the Buver/	Owner of the following man	nufactured home (the "Manufacture	ed Home"):
	FLEETWOOD HOMES	BERSHIRE	048 _X 024
	Manufacturer's Name	Model Name or Model No.	Length x Width
ORFLX48A5269	97BS13 ORFLX48B52697	BS13	
Serial No.	Serial No.	Serial No. Ser	ial No.
normanontly aff	ixed to the real property lo	cated at 211 BROOKS ROAD	
реппапенну ан	ixed to the real property to		Street Address
CARSON, SKAN	MANIA, WA 98610	("Prope	rty Address") and as more
City, County, St	tate Zip		

AFN #2011178716 Page: 3 of 6

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, <u>WELLS FARGO BANK</u>,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated JULY 20, 2011 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 22	10 day of Jun 2017
Borrower IAN M LOFBERG	Witness
Borrower	Witness
Borrower	Witness
Borrower	Witness
STATE OF OLEGON) ss.: COUNTY OF MUTHAMAH On the Z2ND day of before me, the undersigned, a Notary Public in and Fax M Latherage	for said State, personally appeared
personally known to me or proved to me on the basis whose name(s) is(are) subscribed to the within instruction he/she/they executed the same in his/her/their capatithe instrument, the individual(s), or the person on better the instrument.	ument and acknowledged to me that city(ies), and that by his/her/their signature(s) on
Notary Signature Notary Public, State of Ones	Notary Printed Name Qualified in the County of My Thomass
My Commission expires: 3/44/2/2015 Official Seal:	OFFICIAL SEAL DANIELLE L PARCEL NOTARY PUBLIC-OREGON COMMISSION NO. 459976 MY COMMISSION EXPIRES JULY 12, 2015

[] Check if Construction Loan

Drafted By: MATT BROOME

AFN #2011178716 Page: 5 of 6

EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE ATTACHED LEGAL DESCRIPTION



 AFN #2011178716 Page: 6 of 6

EXHIBIT "A"

A tract of land in the Southeast quarter of the Southwest quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2, G & D JARRELL SHORT PLAT, recorded in Book 3 of Short Plats, page 321, Skamania County Records.

EXCEPT County Road.

