AFN #2011178698 Recorded 07/25/2011 at 10:36 AM DocType: FEDR Filed by: INTERNAL REVENUE SERVICE Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

--\*--Form 668 (Z)

10182

Department of the Treasury - Internal Revenue Service

## (Rev. 10-2000) Certificate of Release of Federal Tax Lien

| Area:  |                                   | Serial Number<br>651704110 |             |   | For Use by Recording Office |  |            |                                       |
|--|-----------------------------------|----------------------------|-------------|---|-----------------------------|--|------------|---------------------------------------|
| SMALL BUSIN<br>Lien Unit Phor  | ESS/SELF EMPLO<br>ne:(800) 913-60 |                            |             |   |                             |  |            |                                       |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a)  |                                   |                            |             |   |                             |  |            |                                       |
| of the Internal Revenue Code has satisfied the taxes listed below and all statutory  |                                   |                            |             |   |                             |  |            |                                       |
| additions. Therefore, the lien provided by Code section 6321 for these taxes and   |                                   |                            |             |   |                             |  | k.         |                                       |
| additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed onMay 10 |                                   |                            |             |   |                             |  | W          |                                       |
| 2010   | , is authorized to no             |                            |             | release of this                         | lien for                    |  |            |                                       |
| these taxes ar   | nd additions.                     |                            |             |   |                             |  | N 70.      |                                       |
| Name of Taxp   | ayer                              | NATUT T                    |             |   | Þ                           |  | n. 4       |                                       |
| ROBERT G   | & BEVERLY J                       | MOTT                       |             |   | T-4                         | 2/                                     | . JP .     |                                       |
|  |                                   |                            |             |   |                             | l II.                                  | 1          |                                       |
|  | 72 CURTIS ST<br>MA LINDA, CA      |                            | n           |   |                             | # a                                    |            | •                                     |
| TO   | M LINDA, CA                       | · 32354-1730               | ,<br>       |   | - 4                         | · 10 ·                                 |            |                                       |
| •  | COURT                             | RECORDING                  | INFOR       | : NOITAN                                | . 1                         |  |            |                                       |
| Liber Pa   |                                   | Serial No                  |             | <i>→</i> 17 × 1                         | <b>L</b>                    |  |            |                                       |
| n/a n  | /a n/a                            | 201017544                  | 7           |   | - 1                         |  |            |                                       |
|  | Tax Period                        |                            |             | Date of                                 | Last                        | Day for                                | Unpaid     | Balance                               |
| Kind of Tax  | Ending                            | Identifying Nu             | nber /      | Assessment                              |                             | efiling                                |            | essment                               |
| <i>(a)</i><br>1040   | <i>(b)</i> 12/31/2001             | (c)<br>XXX-XX-20           | 20 0        | <i>(d)</i><br>1/08/2002                 |                             | <i>(e)</i><br>8/2012                   |            | <u>(f)</u>                            |
| 1040   | 12/31/2001                        | XXX-XX-20                  |             | 5/28/2004                               |                             | 8/2014                                 |            | 3070.59                               |
|  | *****                             |                            |             |   |                             |  | ******     | ****                                  |
| •  |                                   | - N                        |             |   | ⊸#                          |  |            | •                                     |
|  |                                   |                            | #           |   |                             | - 1                                    |            |                                       |
|  | 4 4                               | -                          |             | _                                       | . 1                         | . #                                    | -          |                                       |
|  | 7 7                               |                            |             |   |                             |  |            |                                       |
| _  |                                   | h. '                       |             | . #                                     | - 1                         | Th                                     |            |                                       |
| - 9.   |                                   | TO .                       | 4           | P 1                                     |                             | - 70                                   |            |                                       |
| -  | . 1                               |                            | 7           | 70-                                     | _                           | -                                      |            |                                       |
| 7  | b. #                              |                            | 1 i         | 4 7                                     |                             |  | <b>)</b> . |                                       |
| ·  |                                   |                            | li.         | - 10                                    | ŀ                           |  |            | •                                     |
|  |                                   | 1                          |             | - #                                     |                             | •                                      |            |                                       |
|  |                                   |                            | 7           |   |                             |  |            |                                       |
|  |                                   |                            |             |   |                             |  |            | ·                                     |
| Place of Filing  |                                   |                            |             |   |                             |  |            |                                       |
| COUNTY AUDITOR   |                                   |                            |             |   |                             | •                                      |            | •                                     |
| SKAMANIA COUNTY  |                                   |                            |             |   |                             | Total                                  | \$         | 3070.59                               |
| . <del></del>  | STEVE                             | ENSON, WA 9                | 8648_       |   |                             |  |            | · · · · · · · · · · · · · · · · · · · |
|  |                                   |                            |             |   |                             |  |            |                                       |
|  |                                   |                            | SEA"        | TTLE, WA                                |                             |  |            |                                       |
| This notice wa   | s prepared and sig                | gned at                    |             | , |                             | ······································ |            | , on this,                            |
|  |                                   |                            |             |   |                             | 4                                      |            |                                       |
| the13t1  | h day of July                     | <u>/</u>                   | 1.          |   |                             |  |            |                                       |
|  | <del>.</del>                      |                            | <del></del> |   |                             |  |            |                                       |
| Signature  | Ald                               |                            |             | Title Dire                              | ector                       | Campus                                 | Compli     | ance                                  |
|  | TYGONZA                           | 400/                       |             | Õpe                                     | ration                      | າຣ                                     | <u>r</u>   | <del></del>                           |
|  | 77                                | <b>√</b>                   |             |   |                             |  |            |                                       |

CAT. NO 600261