

RETURN DOCUMENT TO:

National Link
300 CORPORATE CENTER DRIVE
SUITE 300
MOON TOWNSHIP, PA 15108

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DOCUMENT TITLE(S): MANUFACTURED HOME AFFIDAVIT OF AFFIXATION
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:
Additional reference numbers can be found on page _____ of document.
GRANTOR(S): Donald M. Morby and Kim D. Morby Additional grantor(s) can be found on page _____ of document.
GRANTEE(S): PNC Mortgage a division of PNC Bank NA Additional grantee(s) can be found on page _____ of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr) SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN Additional legal(s) can be found on page <u>8</u> of document.
ASSESSOR'S 16-DIGIT PARCEL NUMBER: 03091000200000 Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Donald M Morby
Kim D Morby

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used	1998	Fuqua	Unknown
New/Used	Year	Manufacturer's Name	Model Name or Model No.
164365		53.0 X 26.0	
Manufacturer's Serial No.	Length / Width		

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 6

PCAFF1 (10/05)



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4. The Home is or will be located at the following "Property Address":
715 Jessup Road

		Cook
Street or Route		City
Skamania	Washington	98605-9106
County	State	Zip Code

5. The legal description of the Property Address ("Land") is:
SEE LEGAL DESCRIPTION ATTACHED

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner to validate any applicable manufacturer's warranty.
 - (c) the wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

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10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 - ☒ *BM* The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - ☐ The Home shall be covered by a certificate of title.
13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: PNC Mortgage, a division of PNC Bank, National Association
 Address: 3232 Newmark Drive
 Miamisburg, OH 45342
14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



Homeowner(s) has executed this Affidavit in my presence on this 2 day of JULY, 2011.

Donald M Morby (SEAL)
Homeowner #1 Donald M Morby

DONALD M MORBY
Printed Name
Kim D. Morby (SEAL)
Homeowner #2 Kim D Morby

Kim D. morby
Printed Name
(SEAL)
Homeowner #3

Printed Name
(SEAL)
Homeowner #4

Printed Name

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STATE OF WASHINGTON)
) ss.:
 COUNTY OF SKAMANIA)

On the 2ND day of JULY in the year 2011 before me, the undersigned,
 a Notary Public in and for said State, personally appeared

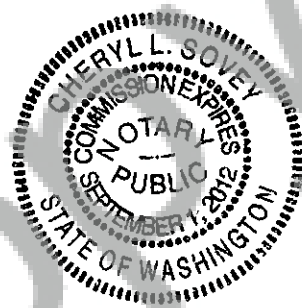
DONALD M. MORBY
KIM D. MORBY

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose
 name(s) ~~is~~(are) subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the
 same in his/~~her~~/their capacity(ies), and that by his/~~her~~/their signature(s) on the instrument, the
 individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Cheryl L. Sovey
 Notary Signature

CHERYL L. SOVEY
 Notary Printed Name

Notary Public: State of WASHINGTON
 Qualified in the County of SKAMANIA
 My commission expires: SEPT. 1, 2012
 Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the
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 recorded.



Lender's Statement of Intent

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

PNC Mortgage, a division of PNC Bank, National Association

Lender

By: _____

Authorized Signature

STATE OF _____)

COUNTY OF _____)

ss.: _____

On the 10 day of July in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared Silvana Daniel, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person, on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name _____

Notary Public: State of _____

Qualified in the County of _____

My commission expires: _____

Official Seal:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 6 of 6

PCAFF6 (10/05)



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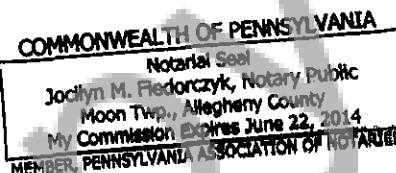


EXHIBIT 'A'

PARCEL I

The East Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT the North 260 feet thereof.

ALSO EXCEPT the East 20 feet for public road.

PARCEL II

The North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian in the County of Skamania and State of Washington.

PARCEL III

The North 146.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington.

EXCEPTING THEREFROM the North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington, which was conveyed by Grantor to Grantee by Quit Claim Deed recorded December 7, 2007 at Auditor's File No. 2007168428, Skamania County Deed Records.